



Club Health Assessment for District 13 OH1 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5366 | ADA Exc Award (06/30/2016) | 06/02/1954 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | | | | N | T,SC | 9 | |
| 5132 | ARCADIA | 12/20/1948 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 3 | 1 | None | | P,S,T,M,VP SC | 3 | |
| 5133 | ARCHBOLD | 08/28/1958 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | T,M,SC | 7 | |
| 5134 | ARLINGTON | 07/06/1942 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 3 | R | S,T,M,VP,SC | 7 | |
| 5368 | BELLEFONTAINE Exc Award (06/30/2016) | 05/26/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 2 | | | IP | M,SC | 2 | |
| 5135 | BLUFFTON Exc Award (06/30/2022) | 01/16/1934 | Active | 53 | 0 | 0 | 0 | 0.00% | 57 | 0 | | | None | N | P,T,M,VP,SC | 0 |
| 5137 | BRYAN | 01/05/1949 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | M,SC | 2 | |
| 5370 | CELINA | 03/14/1929 | Active | 43 | 0 | 1 | -1 | -2.27% | 44 | 0 | | | N | M,SC | 2 | |
| 5371 | COLDWATER Exc Award (06/30/2016) | 01/29/1934 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | | VP,SC | 9 | |
| 5139 | COLUMBUS GROVE | 08/14/1945 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 2 | | P,T,M,VP,SC | 1 | |
| 39996 | CONTINENTAL | 06/08/1981 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 3 | R | S,T,M | 0 | |
| 5140 | CONVOY | 10/13/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 19 | | 8 | | P,T,M,VP,SC | 9 | |
| 5372 | CRIDERSVILLE | 11/06/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 8 | R | T,M,VP,SC | 3 | |
| 5141 | DEFIANCE | 12/04/1940 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | SC | 1 | |
| 5147 | FAYETTE | 09/17/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 1 | | | R | M,VP,SC | 1 | |
| 5149 | FORT JENNINGS | 06/03/1970 | Active | 42 | 0 | 0 | 0 | 0.00% | 44 | 7 | 1 | None | | P,S,T,M,VP SC | 7 | |
| 37629 | GLANDORF | 10/30/1979 | Active | 31 | 0 | 2 | -2 | -6.06% | 34 | 0 | | | N | S,SC | 8 | |
| 5151 | GROVER HILL | 05/25/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 4 | N | P,S,M,VP,SC | 7 | |
| 5153 | HOLGATE Exc Award (06/30/2018) | 08/17/1942 | Active | 30 | 0 | 1 | -1 | -3.23% | 29 | 0 | | | N | M,SC | 0 | |
| 5379 | HUNTSVILLE INDIAN LAKE | 04/27/1970 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 14 | | 14 | R | P,M,VP,SC | 8 | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 5154 | KALIDA Exc Award (06/30/2022) | 06/18/1957 | Active | 173 | 0 | 0 | 0 | 0.00% | 172 | | 4 | | 8 | P,VP,SC | 2 | |
| 5380 | KENTON Exc Award (06/30/2016, 06/30/2022) | 01/14/1947 | Active | 53 | 2 | 0 | 2 | 3.92% | 41 | | 0 | | | N | 0 | |
| 5155 | LIMA HOST Exc Award (06/30/2022) | 09/24/1920 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 7 | M,VP,SC | 0 | |
| 5161 | MC COMB Exc Award (06/30/2016, 06/30/2022) | 04/28/1949 | Active | 37 | 0 | 2 | -2 | -5.13% | 41 | 4 | 0 | | | N | 0 | |
| 5385 | MENDON | 04/12/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | | N | SC | 2 |
| 5162 | MIDDLE POINT | 11/07/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | P,M,SC | 1 |
| 5165 | NAPOLEON | 06/17/1964 | Active | 43 | 0 | 1 | -1 | -2.27% | 44 | 20 | 0 | | | IP | M,SC | 2 |
| 5166 | NORTH BALTIMORE | 02/28/1949 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | R | P,M,SC | 9 |
| 47046 | OTTAWA | 03/16/1987 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | 3 | R | M,SC | 7 |
| 5168 | OTTOVILLE | 06/19/1957 | Active | 46 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | 14 | | M,VP,SC | 6 |
| 5169 | PAULDING | 09/12/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 17 | | P,M,VP,SC | 7 |
| 42272 | PERRYSBURG SUNRISE Exc Award (06/30/2016, 06/30/2017) | 02/03/1983 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 7 | R | SC | 0 |
| 31534 | PIONEER | 01/22/1976 | Active | 16 | 1 | 3 | -2 | -11.11% | 19 | 12 | 0 | | | IP | P,SC | 0 |
| 31535 | PORTAGE Exc Award (06/30/2016) | 01/22/1976 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | R | SC | 0 |
| 5377 | RIVERDALE COMMUNITY | 10/02/1945 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 9 | | | N | P,M,VP,SC | 2 |
| 34509 | ROCKFORD | 10/24/1977 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | | VP | 7 |
| 44817 | RUSHSYLVANIA Exc Award (06/30/2016) | 04/29/1985 | Active | 19 | 0 | 1 | -1 | -5.00% | 19 | 35 | 0 | | | N | P,M,SC | 11 |
| 5174 | SPENCERVILLE | 10/20/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | N | P,M,VP,SC | 1 |
| 106560 | SWANTON | 09/08/2009 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | P,SC | 3 |
| 61311 | SYLVANIA SUNRISE | 12/02/1998 | Active | 30 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 3 | N | M,SC | 0 |



Club Health Assessment for District 13 OH1 through July 2023

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|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 36098 | UPPER SCIOTO VALLEY L C | 10/27/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 6 | P,M,VP,SC | 10 | | |
| 5179 | VAN BUREN | 03/18/1971 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 9 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 5181 | VENEDOCIA | 04/10/1961 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 2 | | N | T,SC | 11 | | |
| 5407 | WAPAKONETA | 05/23/1950 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | 1 | | N | SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5182 | WAUSEON | 09/12/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | 0 | | N | SC | 1 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 5408 | WAYNESFIELD | 06/23/1948 | Active | 40 | 3 | 4 | -1 | -2.44% | 39 | 2 | | 3 | R, M,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 5409 | WEST LIBERTY | 07/22/1941 | Active | 60 | 0 | 0 | 0 | 0.00% | 58 | 1 | | N | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 5183 | WEST UNITY | 11/30/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 3 | R, M,SC | 1 | | |
| 5184 | WILLSHIRE | 12/02/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 17 | S,M,VP,SC | 4 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 128870 | Delta-Liberty | 09/07/2016 | Cancelled(6*) | 01/29/2023 |
| 5410 | WEST MANSFIELD | 02/11/1947 | Cancelled(6*) | 07/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 49 | 0 | 0 | 0 | 1,423 | 6 | 15 | -9 | -0.63% | 1,419 | 29 | 35% | 18% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH2 through July 2023

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|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 149501 | Buckeye Central Community | 03/03/2022 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | | | N | M,SC | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5186 | AMHERST | 01/30/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | 12 | R | SC | 2 |
| 5188 | ASHLAND | 11/16/1920 | Active | 71 | 0 | 0 | 0 | 0.00% | 64 | 1 | | | | N | SC | 2 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5189 | ASHLAND EVENING | 08/08/1963 | Active | 35 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | | R | | 0 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5190 | ATTICA | 11/14/1957 | Active | 35 | 0 | 0 | 0 | 0.00% | 31 | 1 | | | 2 | N | SC | 0 |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 5191 | AVON | 11/26/1957 | Active | 53 | 0 | 0 | 0 | 0.00% | 52 | 0 | | | | IP | | 0 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5192 | BASCOM | 02/05/1963 | Active | 35 | 0 | 1 | -1 | -2.78% | 32 | 1 | | | | N | M,SC | 7 |
| 5193 | BELLEVUE | 09/14/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | 2 | R | SC | 0 |
| 5194 | BELLVILLE | 12/12/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | | N | SC | 0 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5195 | BLOOMVILLE | 03/29/1966 | Active | 47 | 1 | 0 | 1 | 2.17% | 45 | 1 | | | | N | M | 9 |
| 5196 | BUCYRUS | 04/19/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | | N | VP,SC | 0 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5197 | BUTLER | 08/27/1953 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | | IP | M,SC | 1 |
| 5198 | CASTALIA | 01/09/1950 | Active | 47 | 0 | 0 | 0 | 0.00% | 44 | 0 | | | 10 | R | SC | 12 |
| 108030 | CLYDE | 04/08/2010 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 4 | | | | N | M,VP,SC | 0 |
| 5199 | COLONEL CRAWFORD L C | 03/29/1971 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | 2 | | | | N | M,VP,SC | 2 |
| 5200 | CRESTLINE | 05/12/1949 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | 2 | N | | 1 |
| 43464 | ELMORE | 02/15/1984 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | 7 | | M,VP,SC | 12 |
| 5201 | ELYRIA EVENING | 03/26/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | | | VP | 0 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 13 OH2 through July 2023

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|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5204 | FIRELANDS | 05/16/1957 | Active | 24 | 0 | 2 | -2 | -7.69% | 25 | 4 | 0 | | R | P,M,VP,SC | 1 | | |
| 5205 | FOSTORIA | 01/10/1936 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 13 | R | M | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5206 | FREMONT | 02/12/1929 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | N | M,SC | 5 | | |
| 5211 | HAYESVILLE | 12/16/1948 | Active | 45 | 0 | 0 | 0 | 0.00% | 45 | | 1 | | N | | 4 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 5212 | HURON | 09/01/1966 | Active | 26 | 5 | 2 | 3 | 13.04% | 19 | 38 | 0 | | | M,VP,SC | 7 | 90+ Days | |
| 5213 | JEROMESVILLE | 12/08/1943 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | R | SC | 2 | | |
| 5214 | LA GRANGE | 04/18/1947 | Active | 68 | 0 | 0 | 0 | 0.00% | 61 | | 0 | | 10 | R | SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 5216 | LINDSEY | 06/15/1957 | Active | 35 | 1 | 1 | 0 | 0.00% | 30 | 7 | 0 | | | VP,SC | 1 | | |
| 5217 | LORAIN | 08/24/1922 | Active | 46 | 0 | 4 | -4 | -8.00% | 48 | 9 | 0 | | N | SC | 0 | | |
| 5218 | LOUDONVILLE | 05/23/1950 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | 2 | R | SC | 0 | |
| 5219 | LUCAS | 04/23/1953 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | N | SC | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5220 | MADISON TOWNSHIP L C | 12/04/1969 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | N | SC | 1 | | |
| 136817 | Mansfield United | 02/20/2019 | Active | 15 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | N | SC | 5 | | |
| 43465 | MARBLEHEAD PENINSULA | 02/15/1984 | Active | 47 | 4 | 8 | -4 | -7.84% | 51 | 7 | 0 | | 2 | N | | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5223 | MIFFLIN | 01/28/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | N | | 10 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 35338 | MILAN | 04/21/1978 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 6 | R | T,M,SC | 1 | |
| 5226 | NORTH FAIRFIELD | 03/24/1961 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | R | SC | 2 | |
| 5227 | NORTH RIDGEVILLE | 05/09/1961 | Active | 56 | 0 | 1 | -1 | -1.75% | 58 | 62 | 0 | | N | SC | 1 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 5228 | NORWALK | 04/09/1946 | Active | 58 | 1 | 0 | 1 | 1.75% | 58 | | 0 | | N | T,M | 2 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| 38133 | OAK HARBOR | 03/31/1980 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | T,SC | 1 | | |
| 5230 | OLD FORT | 11/02/1944 | Active | 58 | 0 | 0 | 0 | 0.00% | 66 | 0 | | | N | 3 | | |
| 5231 | ONTARIO | 04/07/1953 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 1 | 0 | | 2 | R | SC | 0 |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 5232 | PERRYSVILLE | 03/20/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | N | P | 0 | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 32916 | PLYMOUTH | 11/04/1976 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 14 | 0 | | IP | | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5233 | POLK | 11/07/1949 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | | VP,SC | 1 | |
| 5234 | PORT CLINTON | 01/21/1954 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | SC | 0 | |
| 5235 | REPUBLIC | 05/03/1948 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | 2 | | 2 | N | P,VP,SC | 9 | |
| 5236 | ROWSBURG | 12/28/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N | M,SC | 9 | |
| 5237 | SANDUSKY | 05/07/1925 | Active | 35 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 5 | R | M | 0 | |
| 5238 | SAVANNAH-CRESTVIEW | 02/15/1944 | Active | 32 | 1 | 0 | 1 | 3.23% | 33 | 0 | | | IP | | 0 | |
| 103762 | SHEFFIELD VILLAGE | 10/06/2008 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 10 | | 4 | R | SC | 3 | |
| 139936 | Shelby United | 10/29/2020 | Active | 9 | 2 | 0 | 2 | 28.57% | 28 | 0 | | 5 | R | M,SC | 0 | |
| 5242 | SYCAMORE | 02/16/1945 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 17 | 0 | 1 | None | | P,S,T,M,VP SC | 6 | |
| 5243 | TIFFIN | 02/25/1929 | Active | 45 | 0 | 1 | -1 | -2.17% | 47 | 3 | 0 | | N | M,SC | 0 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5244 | UPPER SANDUSKY | 01/14/1948 | Active | 64 | 1 | 2 | -1 | -1.54% | 68 | 22 | 0 | | N | M | 6 | |
| 5245 | VERMILION | 01/25/1951 | Active | 44 | 0 | 0 | 0 | 0.00% | 46 | 0 | | | | VP,SC | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 48467 | LORAIN HARBOR | 04/25/1988 | Cancelled(6*) | 03/29/2023 |
| 5225 | NEVADA | 04/08/1946 | Cancelled(6*) | 04/29/2023 |



Club Health Assessment for District 13 OH2 through July 2023

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|---------------------------|---------------------|---------------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------------|---|--|---------------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | | |
| 143959 | Wellington United | 12/28/2020 | Cancelled(6*) | | 06/29/2023 | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 53 | 0 | 1 | -1 | 1,661 | 16 | 26 | -10 | -0.60% | 1,704 | 31 | 32% | 6% | 0% | 2% | 0 | 0% | 1 | 193 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH3 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5452 | ADENA Exc Award (06/30/2016, 06/30/2022) | 11/01/1945 | Active | 55 | 9 | 0 | 9 | 19.57% | 48 | | | | N | | 0 | |
| 5248 | AKRON HOST | 10/30/1920 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 10 | P,M,VP,SC | | 6 | |
| 5453 | APPLE CREEK | 02/19/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 16 | 1 | None | P,S,T,M,VP,SC | | 7 | |
| 5255 | BEDFORD Exc Award (06/30/2022) | 01/19/1926 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | N | | 0 | |
| 5456 | BOLIVAR | 10/21/1943 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | N | SC | 1 | |
| 5458 | BRILLIANT Exc Award (06/30/2020, 06/30/2022) | 04/02/1951 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 0 | | 4 | N | VP,SC | 0 | |
| 31845 | BROADVIEW HEIGHTS | 03/22/1976 | Active | 50 | 0 | 0 | 0 | 0.00% | 42 | 1 | | | R | | 2 | |
| 5459 | CADIZ | 11/12/1936 | Active | 31 | 0 | 0 | 0 | 0.00% | 36 | 1 | | 3 | R | | 0 | |
| 5460 | CAMBRIDGE Exc Award (06/30/2020, 06/30/2022) | 11/07/1924 | Active | 78 | 1 | 0 | 1 | 1.30% | 84 | 0 | | | N | SC | 0 | |
| 5263 | CHIPPEWA LAKE Exc Award (06/30/2022) | 08/23/1956 | Active | 45 | 0 | 0 | 0 | 0.00% | 39 | 1 | | 19 | R | P,T,M,VP,SC | 5 | |
| 5462 | CLAYLAND Exc Award (06/30/2016, 06/30/2022) | 09/29/1954 | Active | 40 | 0 | 1 | -1 | -2.44% | 36 | 2 | | | N | | 1 | |
| 5267 | COPLEY NORTON | 12/09/1970 | Active | 22 | 0 | 2 | -2 | -8.33% | 25 | 18 | | 3 | N | SC | 4 | |
| 5464 | CRESTON Exc Award (06/30/2022) | 02/09/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | P,M,VP,SC | 2 | |
| 5268 | CUYAHOGA FALLS Exc Award (06/30/2020, 06/30/2022) | 10/28/1925 | Active | 31 | 0 | 1 | -1 | -3.13% | 34 | 31 | | | N | SC | 0 | |
| 5465 | DILLONVALE MOUNT PLEASANT Exc Award (06/30/2022) | 06/24/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | P,SC | 8 | |
| 5466 | DOVER | 12/21/1944 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 7 | R | VP | 0 | |
| 5467 | DOYLESTOWN Exc Award (06/30/2018, 06/30/2022) | 03/02/1934 | Active | 83 | 0 | 0 | 0 | 0.00% | 69 | 1 | | | N | M,SC | 0 | |



Club Health Assessment for District 13 OH3 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 5493 | GARAWAY | 04/27/1953 | Active | | 13 | 0 | 0 | 0 | 0.00% | 12 | | | 5 | R | P,M,SC | 8 | | |
| 105342 | GNADENHUTTEN | 05/15/2009 | Active | | 9 | 0 | 0 | 0 | 0.00% | 10 | | | 12 | R | P,T,M,VP,SC | 7 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 116196 | GUERNSEY COUNTY | 02/28/2012 | Active | | 16 | 0 | 1 | -1 | -5.88% | 20 | 11 | | | N | SC | 0 | | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 133062 | Hudson Cyber | 11/02/2017 | Active | | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 7 | | VP | 4 | | |
| 129110 | Lakemore | 10/10/2016 | Active | | 19 | 0 | 0 | 0 | 0.00% | 20 | | | | N | | 2 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 5474 | MARSHALLVILLE | 04/23/1956 | Active | | 21 | 0 | 0 | 0 | 0.00% | 18 | | | | N | VP,SC | 6 | | |
| 106863 | MARTINS FERRY | 11/11/2009 | Active | | 28 | 4 | 3 | 1 | 3.70% | 29 | 3 | | | R | T,M,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5284 | MEDINA | 09/23/1943 | Active | | 25 | 0 | 0 | 0 | 0.00% | 24 | | | 2 | R | | 8 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5476 | MIDVALE | 11/30/1955 | Active | | 13 | 0 | 0 | 0 | 0.00% | 11 | | | | N | P,M,VP,SC | 7 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5477 | MILLERSBURG | 03/23/1955 | Active | | 59 | 0 | 0 | 0 | 0.00% | 57 | | | 9 | N | M,VP,SC | 2 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5479 | MINGO JUNCTION | 01/25/1956 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 4 | R | SC | 7 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 5287 | MOGADORE | 04/12/1951 | Active | | 12 | 0 | 3 | -3 | -20.00% | 25 | 40 | | | N | P,M,VP,SC | 12 | | |
| 5481 | NEW PHILADELPHIA | 06/02/1925 | Active | | 28 | 3 | 1 | 2 | 7.69% | 28 | 11 | | | N | T,M,VP,SC | 9 | 90+ Days | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5482 | NEW PITTSBURG | 01/20/1958 | Active | | 9 | 3 | 2 | 1 | 12.50% | 8 | 10 | | | R | T,M,SC | 7 | | |
| 5480 | NEWCOMERSTOWN | 06/25/1940 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 8 | | P,M,VP,SC | 5 | | |
| 5289 | NORDONIA HILLS | 12/03/1963 | Active | | 15 | 0 | 0 | 0 | 0.00% | 13 | | | 10 | | P,T,M,VP,SC | 5 | | |
| 5291 | NORTH ROYALTON | 11/12/1973 | Active | | 58 | 0 | 0 | 0 | 0.00% | 57 | | | 2 | N | SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 103922 | ORRVILLE | 11/06/2008 | Active | | 24 | 0 | 0 | 0 | 0.00% | 13 | | | | N | T | 0 | | |



Club Health Assessment for District 13 OH3 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11388 | PARMA HILLS | 06/16/2011 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | M,VP,SC | 8 | | |
| 5484 | RICHMOND | 01/20/1949 | Active | 31 | 0 | 0 | 0 | 0.00% | 22 | | | | N | 7 | | |
| 5485 | RITTMAN | 10/20/1943 | Active | 10 | 0 | 2 | -2 | -16.67% | 12 | 41 | 1 | | 3 | 4 | 90+ Days | |
| 5488 | SHREVE | 04/12/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 5 | 2 | | |
| 5491 | STEUBENVILLE | 06/04/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 17 | | 5 | 7 | | |
| 5298 | STOW MUNROE FALLS | 11/30/1938 | Active | 36 | 0 | 1 | -1 | -2.70% | 36 | 7 | 0 | | | 0 | | |
| 5492 | STRASBURG | 06/23/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | 0 | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 5272 | SUMMIT NORTH | 05/02/1932 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | | 3 | | 5 | 11 | | |
| 5300 | TALLMADGE | 11/14/1938 | Active(1) | 15 | 1 | 0 | 1 | 7.14% | 14 | | 2 | | | 7 | 90+ Days | |
| 5494 | TORONTO | 03/12/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | 10 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5301 | WADSWORTH | 10/08/1925 | Active | 59 | 0 | 0 | 0 | 0.00% | 54 | | 5 | | | 6 | | |
| 110379 | WARREN TOWNSHIP | 02/17/2011 | Active | 28 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | 8 | 12 | | |
| 5497 | WARWICK L C | 12/10/1971 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | 11 | 8 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 58689 | WESTSHORE | 09/16/1996 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | 1 | | |
| 5500 | WOOSTER NOON | 06/30/1927 | Active | 88 | 0 | 1 | -1 | -1.12% | 91 | 1 | 1 | | | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5472 | WOOSTER-MADISONBURG EVENING | 05/15/1958 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | R | 5 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 52513 | BRUNSWICK CENTENNIAL | 02/13/1992 | Cancelled(6*) | 07/29/2022 |
| 102534 | DOVER NOON | 06/20/2008 | Cancelled(6*) | 04/29/2023 |



Club Health Assessment for District 13 OH3 through July 2023

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 51 | 0 | 0 | 0 | 1,382 | 21 | 18 | 3 | 0.22% | 1,344 | 27 | 47% | 20% | 2% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH4 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--------------------------------|-------------------------------------|--------------------------------|------------------------------------|------------------------------|---|-----------------|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 5307 | ALLIANCE | 02/24/1943 | Active | 33 | 0 | 2 | -2 | -5.71% | 36 | 5 | 0 | | | N | SC | 0 | | |
| 5253 | ASHTABULA | 09/27/1944 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | SC | 0 | | |
| 33651 | AUSTINTOWN | 04/29/1977 | Active | 16 | 0 | 1 | -1 | -5.88% | 19 | 1 | 0 | | 9 | R | P,SC | 2 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 5309 | BEACH CITY | 11/28/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 10 | R | P,S,T,M,SC | 11 | | |
| 5310 | BOARDMAN | 06/06/1968 | Active | 43 | 0 | 4 | -4 | -8.51% | 55 | 8 | 0 | | 2 | N | SC | 0 | | |
| 5313 | BRIMFIELD | 02/26/1957 | Active | 32 | 1 | 0 | 1 | 3.23% | 37 | | 0 | | | R | SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 30813 | CALCUTTA | 05/27/1975 | Active | 31 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 5314 | CANAL FULTON | 12/08/1971 | Active | 48 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 4 | R | SC | 0 | | |
| 35147 | CANFIELD | 03/27/1978 | Active | 45 | 1 | 0 | 1 | 2.27% | 43 | | 0 | | | N | T,M,SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 5262 | CHESTERLAND | 01/20/1969 | Active | 34 | 1 | 1 | 0 | 0.00% | 27 | 19 | 0 | | 2 | R | SC | 0 | | |
| 5266 | CONNEAUT | 11/30/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | N | | 0 | | |
| 5318 | CORTLAND | 03/06/1939 | Active | 24 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 3 | N | P,SC | 0 | | |
| 5319 | CRESTWOOD L C | 10/26/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 2 | R | | 1 | | |
| 5321 | EAST LIVERPOOL | 09/29/1924 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 14 | 0 | | | R | | 5 | | |
| 5324 | GIRARD | 11/02/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 3 | R | P,M,VP,SC | 4 | | |
| 5325 | HARTVILLE | 09/20/1946 | Active | 31 | 0 | 4 | -4 | -11.43% | 36 | 17 | 0 | | | N | M,SC | 0 | | |
| 5277 | HIGHLAND HEIGHTS | 10/31/1960 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 2 | R | SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 5326 | HEMLOCK | 04/15/1952 | Active | 8 | 0 | 1 | -1 | -11.11% | 7 | 1 | 0 | | 2 | | P,VP,SC | 0 | | |
| 5327 | HUBBARD AREA L C, INC. | 10/08/1971 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 3 | R | M,VP,SC | 1 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 5328 | JACKSON TOWNSHIP | 08/18/1960 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | M,SC | 0 | | |



Club Health Assessment for District 13 OH4 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Member Count 12 Months Ago | Avg. length of service members | Reports | | | | Months Since Last Activity Report *** | Account Balance | LCIF Donations for current Fiscal Year |
|------------------------|--------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | | | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5329 | KENT | 10/18/1946 | Active | 49 | 1 | 0 | 1 | 2.08% | 55 | 0 | | IP | T | 0 | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5331 | LISBON | 10/23/1956 | Active | 33 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | N | P,VP,SC | 0 | | |
| 5332 | LORDSTOWN | 11/19/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | R | M,SC | 4 | | |
| 5335 | MAGNOLIA | 07/30/1943 | Active | 37 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | N | M,SC | 2 | | |
| 5337 | MASSILLON | 03/05/1943 | Active | 46 | 0 | 2 | -2 | -4.17% | 52 | 7 | 0 | | N | | 0 | | |
| 5340 | NEW MIDDLETOWN | 05/02/1957 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 3 | N | VP,SC | 5 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5342 | NEW WATERFORD | 04/02/1957 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 15 | 0 | | 2 | N | SC | 1 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5341 | NEWTON FALLS | 05/17/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 15 | R | P,M,VP,SC | 0 | | |
| 5343 | NILES | 05/27/1948 | Active | 23 | 2 | 0 | 2 | 9.52% | 20 | 0 | | 3 | N | | 0 | | |
| 5345 | NORTH CANTON | 10/25/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5304 | NORTH COAST L C | 02/13/1962 | Active | 19 | 0 | 1 | -1 | -5.00% | 21 | 2 | 0 | | 2 | R | VP,SC | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5292 | PAINESVILLE | 05/31/1944 | Active | 34 | 0 | 0 | 0 | 0.00% | 29 | 0 | | 3 | N | SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5350 | PERRY TOWNSHIP L C | 11/01/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 13 | | T,M,VP,SC | 4 | | |
| 55406 | POLAND | 03/14/1994 | Active | 39 | 0 | 0 | 0 | 0.00% | 41 | 0 | | 2 | R | SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5348 | RANDOLPH | 11/02/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 7 | R | M,SC | 1 | | |
| 5349 | RAVENNA | 03/31/1953 | Active | 11 | 0 | 1 | -1 | -8.33% | 8 | 35 | 0 | | 5 | VP | | 0 | |
| 5351 | ROOTSTOWN TOWNSHIP | 11/28/1956 | Active | 35 | 1 | 1 | 0 | 0.00% | 37 | 9 | 0 | | N | SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5352 | SALEM | 05/25/1942 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 10 | R | M,VP,SC | 6 | | |
| 29203 | SHERRODSVILLE | 04/30/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | N | | 1 | | |



Club Health Assessment for District 13 OH4 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 108421 | SOUTHEAST PORTAGE CO. | 05/21/2010 | Active | 19 | 0 | 0 | 0 | 0.00% | 26 | | | 7 | N | | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5355 | SUFFIELD | 12/01/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | | | 5 | R | M,SC | 8 | |
| 5356 | TUSLAW | 05/26/1960 | Active | 22 | 1 | 0 | 1 | 4.76% | 25 | | | 5 | N | | 0 | |
| 5357 | UNIONTOWN | 09/27/1944 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | | | | N | M,SC | 0 | |
| 5359 | WARREN | 01/23/1923 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 56 | | 9 | R | P,M,SC | 4 | |
| 55108 | WEST POINT | 12/08/1993 | Active | 27 | 0 | 1 | -1 | -3.57% | 40 | 0 | | | N | P,M,VP,SC | 0 | |
| 5305 | WILLOUGHBY | 04/11/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | | 14 | R | | 0 | |
| 41466 | WILLOUGHBY EVENING | 06/21/1982 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | | | | N | | 0 | |
| 5363 | WINDHAM | 11/10/1955 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | | 7 | R | VP | 1 | |
| 5364 | YOUNGSTOWN | 10/11/1920 | Active | 47 | 0 | 0 | 0 | 0.00% | 48 | | | | N | SC | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 61489 | CANAL FULTON NORTHWEST | 02/04/1999 | Cancelled(6*) | 05/29/2023 |
| 127174 | Struthers | 03/31/2016 | Cancelled(6*) | 05/29/2023 |
| 5306 | WILLOUGHBY HILLS | 10/24/1955 | Cancelled(6*) | 06/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 49 | 0 | 0 | 0 | 1,257 | 8 | 22 | -14 | -1.10% | 1,307 | 26 | 41% | 0% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 13 OH4 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH5 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 152791 | Columbus East Side | 10/10/2022 | Active | 5 | 0 | 7 | -7 | -58.33% | 0 | 1 | 1 | | 2 | R | M,SC | 6 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5367 | ARCANUM | 03/21/1929 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | | | M,VP,SC | 11 | |
| 5414 | BEXLEY | 07/29/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | 5 | R | SC | 8 | |
| 5369 | BRADFORD | 06/29/1939 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 20 | | 2 | R | M,VP,SC | 9 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5416 | CANAL WINCHESTER | 06/14/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | R | | 0 | \$10.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 41964 | COLUMBUS BEEHCROFT | 11/15/1982 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | N | M,SC | 1 | |
| 140902 | Columbus Franklinton | 02/03/2020 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 14 | | 0 | 1 | None | | P,S,T,M,VP SC | 12 | |
| 5418 | COLUMBUS HILLTOP | 09/01/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 6 | R | M,SC | 11 | |
| 5419 | COLUMBUS INNER CITY | 05/07/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 6 | | 7 | R | M,VP,SC | 8 | |
| 5420 | COLUMBUS NORTHEAST | 03/04/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | N | M,VP,SC | 1 | |
| 5421 | COLUMBUS NORTHERN | 09/14/1949 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | | N | M,SC | 3 | |
| 5423 | COLUMBUS SOUTHEAST | 05/28/1940 | Active | 45 | 0 | 0 | 0 | 0.00% | 40 | | 1 | | 2 | N | SC | 7 | |
| 40304 | COLUMBUS SOUTHERN PINE | 08/24/1981 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 11 | R | M,VP,SC | 0 | |
| 5424 | DELAWARE | 06/24/1948 | Active | 13 | 1 | 0 | 1 | 8.33% | 21 | | 0 | | 4 | R | SC | 9 | |
| 5425 | DUBLIN | 12/18/1973 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 3 | R | P,M,SC | 0 | |
| 5426 | GAHANNA | 11/07/1945 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 4 | | VP,SC | 4 | |
| 31330 | GETTYSBURG | 11/14/1975 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | R | M,VP,SC | 9 | |
| 5427 | GREEN CAMP | 08/24/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 2 | R | VP,SC | 1 | |
| 5428 | GROVE CITY | 08/02/1939 | Active | 46 | 0 | 0 | 0 | 0.00% | 47 | | 1 | | | N | SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 58312 | GROVE CITY NOON | 05/17/1996 | Active | 44 | 0 | 0 | 0 | 0.00% | 46 | | 1 | | | N | | 1 | |
| 5432 | HILLIARD | 06/18/1958 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 4 | R | P,M | 2 | |



Club Health Assessment for District 13 OH5 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5433 | LA RUE | 11/17/1949 | Active | 24 | 1 | 0 | 1 | 4.35% | 22 | 0 | | | N P,VP | 6 | | |
| 5381 | LAURA | 05/27/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 5 | | | N SC | 10 | | |
| 5434 | LONDON | 05/09/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | R M,SC | 1 | | |
| 5382 | MARYSVILLE | 06/24/1941 | Active | 36 | 0 | 1 | -1 | -2.70% | 38 | 0 | | | N VP,SC | 1 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | |
| 5383 | MECHANICSBURG | 05/26/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N SC | 12 | | |
| 5386 | MILFORD CENTER | 11/16/1950 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | 5 | | | M,VP,SC | 8 | | |
| 5437 | MOUNT GILEAD | 02/26/1941 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 8 | | 14 | VP | 8 | | |
| 5438 | NEW ALBANY | 11/29/1945 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N P,SC | 8 | | |
| 5392 | NORTH HAMPTON | 03/22/1951 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | 0 | | 3 | R SC | 1 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5393 | NORTHRIDGE | 02/12/1958 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N M | 1 | | |
| 32717 | NORTHWESTERN | 09/30/1976 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 6 | | | N P,SC | 2 | | |
| 62458 | OHIO STATE UNIVERSITY | 11/08/1999 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 2 | | | N T,M | 9 | 90+ Days | |
| 119530 | OLENTANGY NOON | 06/03/2013 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 2 | | | IP P,M,SC | 2 | | |
| 5395 | PITTSBURG | 11/04/1946 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N SC | 7 | | |
| 5439 | PLAIN CITY | 02/29/1940 | Active | 59 | 0 | 0 | 0 | 0.00% | 58 | 0 | | | N M | 0 | | |
| 5440 | PLEASANT L C | 02/07/1966 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N P,T,SC | 2 | | |
| 5441 | PROSPECT | 11/05/1945 | Active | 45 | 0 | 0 | 0 | 0.00% | 46 | 5 | | | N VP | 10 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5442 | REYNOLDSBURG | 01/29/1948 | Active | 47 | 1 | 2 | -1 | -2.08% | 57 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20 | | | | | | | | | | | | | | | |
| 5443 | RIDGEDALE | 02/18/1964 | Active | 41 | 0 | 0 | 0 | 0.00% | 45 | 0 | | | N | 5 | | |
| 5398 | SAINT PARIS | 11/23/1928 | Active | 25 | 1 | 0 | 1 | 4.17% | 23 | 0 | | 6 | R T,VP,SC | 3 | | |
| 103995 | SPRINGFIELD NATIONAL TRAIL | 11/19/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | N SC | 8 | | |
| 5447 | SUNBURY | 08/26/1938 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | 1 | | | N SC | 2 | | |



Club Health Assessment for District 13 OH5 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|----------|----------|-------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 5448 | TRI VILLAGE | 08/08/1950 | Active | 48 | 0 | 0 | 0 | 0.00% | 51 | | | 0 | | | N | P,SC | 2 | 90+ Days | | |
| 5404 | TROY | 03/25/1942 | Active | 21 | 0 | 1 | -1 | -4.55% | 24 | 4 | | 0 | | | N | P | 0 | | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | | |
| 5405 | URBANA | 10/26/1928 | Active | 49 | 0 | 0 | 0 | 0.00% | 47 | | | 1 | | 2 | N | SC | 10 | | | |
| 5406 | VERSAILLES | 04/29/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | | 1 | | 2 | R | T,M,SC | 12 | | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | |
| 5411 | WEST MILTON | 03/05/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | | | 2 | | | N | M,SC | 3 | | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | |
| 5449 | WESTERVILLE | 09/29/1928 | Active | 39 | 0 | 0 | 0 | 0.00% | 44 | | | 1 | | | | VP,SC | 1 | | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 5412 | WOODSTOCK | 06/27/1945 | Active | 38 | 1 | 0 | 1 | 2.70% | 39 | | | 1 | | 8 | R | M,VP,SC | 9 | | | |
| 110045 | WORTHINGTON NOON | 01/06/2011 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | | 0 | | | N | | 1 | | \$20.00 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | | |
| 50 | 0 | 1 | -1 | 1,267 | 6 | 11 | -5 | -0.39% | 1,315 | 25 | 38% | 18% | 0% | 4% | 0 | 0% | 1 | 3 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH6 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 151583 | Peebles | 06/30/2022 | Active | 13 | 2 | 0 | 2 | 18.18% | 20 | 1 | | 2 | M,VP,SC | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5554 | BEAVER | 04/04/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 4 | R S,T,M,VP,SC | 8 | | |
| 5555 | BEAVERCREEK | 11/29/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N SC | 0 | | |
| 5556 | BELLBROOK | 03/06/1947 | Active | 70 | 0 | 0 | 0 | 0.00% | 70 | 1 | | | N | 9 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5503 | BETHEL | 03/27/1944 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 15 | 0 | 1 | None | P,S,T,M,VP SC | 11 | | |
| 105280 | BLANCHESTER | 04/20/2009 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 7 | R M,SC | 9 | | |
| 5505 | CAMDEN | 04/27/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | N | 0 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5506 | CARLISLE | 10/17/1956 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N SC | 4 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5561 | CHILLICOTHE EVENING | 05/02/1924 | Active | 79 | 0 | 0 | 0 | 0.00% | 79 | 0 | | | N M,SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 5508 | CINCINNATI HOST | 09/23/1920 | Active | 18 | 5 | 0 | 5 | 38.46% | 13 | 1 | | | M,VP,SC | 11 | | |
| 31245 | CINCINNATI KENWOOD | 10/07/1975 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 20 | 0 | 1 | None | P,S,T,M,VP SC | 1 | | |
| 5510 | CINNCINNATI - WESTERN HILLS | 05/11/1928 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 3 | | 2 | P,M,VP,SC | 11 | | |
| 5512 | DAYTON | 07/23/1920 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 2 | | 4 | R VP,SC | 2 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5515 | EATON | 04/21/1921 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 10 | N M,SC | 11 | | |
| 5565 | FAIRBORN | 04/27/1945 | Active | 82 | 0 | 0 | 0 | 0.00% | 82 | 0 | | 2 | N | 0 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 5568 | FRANKFORT | 03/06/1973 | Active | 14 | 1 | 3 | -2 | -12.50% | 16 | 7 | | | M,VP,SC | 0 | | |
| 5521 | GERMANTOWN | 08/06/1953 | Active | 45 | 0 | 0 | 0 | 0.00% | 52 | 0 | | | N SC | 9 | | |
| 5570 | GOOD HOPE | 09/19/1955 | Active | 57 | 0 | 1 | -1 | -1.72% | 57 | 22 | | | N SC | 0 | | |



Club Health Assessment for District 13 OH6 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 31008 | GOSHEN | 06/30/1975 | Active | 58 | 0 | 0 | 0 | 0.00% | 49 | 0 | | 22 | M,VP,SC | 2 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5571 | GREENFIELD | 10/19/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 6 | R M,VP,SC | 6 | | |
| 5575 | JAMESTOWN | 03/27/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | R VP | 2 | | |
| 5576 | JEFFERSONVILLE | 06/20/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N SC | 6 | | |
| 5526 | LEBANON | 04/24/1958 | Active | 25 | 2 | 0 | 2 | 8.70% | 24 | 0 | | 3 | VP,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 5577 | LEESBURG | 02/21/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 3 | | 6 | VP | 2 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 131309 | Liberty Twp | 06/14/2017 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 2 | N M,SC | 1 | | |
| 5578 | LYNCHBURG | 12/15/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 6 | R | 0 | | |
| 5529 | MAD RIVER | 10/21/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | 0 | | |
| 5528 | MADISON | 11/05/1963 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 6 | R M,SC | 2 | | |
| 5579 | MANCHESTER | 10/06/1930 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 2 | R SC | 2 | | |
| 5580 | MARTINSVILLE | 06/03/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 2 | R M,SC | 1 | | |
| 5530 | MASON | 05/25/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 2 | | 3 | R | 1 | | |
| 5531 | MIAMISBURG | 11/10/1931 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N SC | 3 | | |
| 5581 | MINFORD | 05/28/1953 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 20 | R M,VP,SC | 0 | | |
| 5534 | MONROE | 02/02/1946 | Active(1) | 11 | 1 | 0 | 1 | 10.00% | 15 | 0 | | 3 | M,VP,SC | 4 | | |
| 5582 | MOUNT ORAB | 09/17/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N SC | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 119452 | Mowrystown | 06/04/2013 | Active | 10 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 7 | N M,SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5583 | NEW HOLLAND | 11/20/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 14 | R VP,SC | 1 | | |
| 5584 | NEW VIENNA | 08/21/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 5 | R M,VP,SC | 7 | | |
| 5536 | NORTHEASTERN L C | 03/05/1967 | Active | 56 | 0 | 0 | 0 | 0.00% | 51 | 3 | | | N P,M,SC | 3 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |



Club Health Assessment for District 13 OH6 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|-----------|----------|-------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 5517 | NORTHMONT | 04/06/1942 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 8 | | 6 | VP,SC | 9 | | | | | | |
| 5538 | OXFORD | 04/21/1947 | Active | 61 | 2 | 0 | 2 | 3.39% | 60 | 0 | | | N M | 7 | | | | | | |
| 143224 | Paint Valley | 10/14/2020 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 3 | | 4 | R | 4 | | | | | | |
| 5588 | PIKETON | 12/01/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 2 | R M,SC | 11 | | | | | | |
| 5590 | PORT WILLIAM | 03/21/1950 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N P,T,SC | 4 | | | | | | |
| 45487 | RIPLEY | 11/30/1985 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 5 | N M,VP,SC | 0 | | | | | | |
| 5540 | ROSS | 08/01/1957 | Active | 57 | 0 | 0 | 0 | 0.00% | 60 | 0 | | | N M | 2 | | | | | | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | | | | |
| 45070 | SEAMAN | 06/13/1985 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | 9 | | 2 | R P,S,M,SC | 11 | | | | | | |
| 5542 | SPRINGBORO | 02/23/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 2 | R SC | 7 | | | | | | |
| 5545 | VANDALIA | 03/05/1942 | Active | 29 | 0 | 0 | 0 | 0.00% | 36 | 0 | | | N | 0 | | | | | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | |
| 5595 | WASHINGTON COURT HOUSE | 05/15/1934 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | IP | 0 | | | | | | |
| 5596 | WAVERLY | 01/05/1953 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | 1 | | 2 | N VP,SC | 1 | | | | | | |
| 5548 | WAYNESVILLE | 11/03/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N SC | 1 | | | | | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | |
| 5549 | WEST ALEXANDRIA | 10/29/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 9 | | | N P,T,M,SC | 11 | | | | | | |
| 5550 | WEST CARROLLTON | 03/14/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 2 | N M,VP,SC | 5 | | | | | | |
| 5598 | WEST UNION | 03/17/1932 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 8 | | 3 | R T,VP | 11 | | | | | | |
| 5600 | WILMINGTON | 05/24/1934 | Active | 57 | 0 | 3 | -3 | -5.00% | 59 | 0 | | | N M | 1 | | | | | | |
| 54 | 0 | 2 | -2 | 1,512 | 13 | 7 | 6 | 0.40% | 1,592 | 28 | 43% | 17% | 0% | 0% | 0 | 0% | 2 | 64 | 0 | 100% |



Club Health Assessment for District 13 OH6 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH7 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 149635 | South Point Chesapeake | 01/25/2022 | Active | 18 | 1 | 0 | 1 | 5.88% | 24 | 0 | | | IP | SC | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5603 | ALEXANDER L C | 12/21/1971 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | SC | 0 | |
| 5604 | AMANDA | 05/01/1958 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | M,SC | 7 | |
| 5605 | ATHENS | 03/18/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | N | SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 5607 | BELPRE | 01/28/1953 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | M,SC | 3 | |
| 5608 | BEVERLY | 05/28/1945 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | N | P,SC | 0 | |
| 5610 | CARROLL | 10/25/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 3 | R | SC | 9 | |
| 53587 | CARROLL BLOOM | 08/15/1992 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N | | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 5611 | CENTERBURG | 07/26/1944 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 17 | | T,M,VP,SC | 10 | |
| 5612 | CHAUNCEY DOVER L C | 10/15/1970 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 3 | | | N | P,S,T,M,VP SC | 9 | |
| 5613 | CHESTERHILL | 01/13/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 2 | R | P,M,VP,SC | 0 | |
| 5564 | COAL GROVE | 08/19/1946 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 3 | | | IP | M,SC | 7 | |
| 5615 | DANVILLE | 04/18/1939 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 42 | | 20 | | P,M,VP,SC | 4 | |
| 5616 | DUNCAN FALLS PHILO | 08/14/1953 | Active | 42 | 1 | 0 | 1 | 2.44% | 43 | 0 | | | N | M,SC | 0 | |
| 5624 | EAST KNOX L C | 10/26/1971 | Active | 13 | 1 | 0 | 1 | 8.33% | 11 | 0 | | 8 | | VP,SC | 0 | |
| 5617 | ETNA | 09/15/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 7 | R | P,M,SC | 5 | |
| 5618 | FRAZEYSBURG | 09/29/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | SC | 0 | |
| 5619 | FREDERICKTOWN | 05/02/1938 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 15 | 0 | 1 | None | | P,S,T,M,VP SC | 5 | |
| 5567 | GALLIPOLIS | 08/13/1956 | Active | 32 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 2 | N | SC | 0 | |
| 5621 | GLENFORD | 04/10/1962 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | T,VP,SC | 9 | |
| 5622 | HEATH | 01/19/1956 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 3 | | M,VP,SC | 8 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 13 OH7 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Active | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |
| 5623 | HEBRON | 01/30/1941 | Active | 15 | 0 | 1 | -1 | -6.25% | 24 | 6 | 1 | | R | M,SC | 6 | |
| 5573 | IRONTON | 12/19/1923 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | N | P,M,SC | 0 | |
| 5574 | JACKSON | 04/27/1932 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | N | SC | 1 | |
| 5626 | LANCASTER | 08/25/1939 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | | VP,SC | 6 | |
| 5627 | LANCASTER TARHE | 12/14/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | R | SC | 5 | |
| 5628 | LICKING VALLEY L C | 05/21/1970 | Active | 57 | 0 | 0 | 0 | 0.00% | 56 | | 0 | | N | SC | 1 | |
| 5629 | LIMESTONE VALLEY | 03/19/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | M,VP,SC | 1 | |
| 5630 | LOGAN | 08/21/1956 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 0 | | 1 | | | M,VP,SC | 1 | |
| 5631 | MARIETTA NOON | 10/13/1924 | Active | 58 | 0 | 0 | 0 | 0.00% | 53 | | 0 | | N | | 0 | \$50.00 |
| 5633 | MILLERSPORT | 06/06/1946 | Active | 108 | 3 | 2 | 1 | 0.93% | 103 | 16 | 0 | | N | | 0 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 5635 | MOUNT VERNON | 09/17/1970 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | N | T,M,SC | 6 | |
| 5637 | NEWARK | 06/30/1920 | Active | 53 | 0 | 0 | 0 | 0.00% | 55 | | 1 | | | M,VP,SC | 8 | \$450.00 |
| 5640 | PATASKALA | 08/17/1948 | Active | 32 | 2 | 0 | 2 | 6.67% | 37 | | 0 | | N | SC | 2 | \$1,000.00 |
| 5641 | PICKERINGTON | 09/19/1946 | Active | 64 | 1 | 0 | 1 | 1.59% | 65 | | 0 | | N | SC | 0 | |
| 5642 | POMEROY MIDDLEPORT | 01/03/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | R | P,M,VP,SC | 7 | |
| 5643 | ROSEVILLE | 12/07/1939 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | | S,T,M,VP,SC | 5 | |
| 5644 | RUSHVILLE UNION | 04/05/1951 | Active | 39 | 3 | 2 | 1 | 2.63% | 45 | 3 | 0 | | N | SC | 3 | |
| 5645 | SCENIC HILLS L C | 04/05/1967 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | N | M,SC | 6 | |
| 5646 | SOMERSET | 11/29/1948 | Active(1) | 13 | 1 | 1 | 0 | 0.00% | 15 | 14 | 0 | | | P,T,M,VP,SC | 9 | |
| 5648 | SPRINGFIELD TOWNSHIP | 04/15/1957 | Active | 22 | 1 | 0 | 1 | 4.76% | 20 | | 0 | | | M,VP,SC | 11 | |
| 5649 | SUMMIT STATION | 05/18/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | R | VP,SC | 10 | |
| 42384 | THE PLAINS | 03/31/1983 | Active | 21 | 1 | 1 | 0 | 0.00% | 21 | 7 | 0 | | N | M,SC | 7 | |
| 5650 | THORNVILLE | 05/11/1951 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | N | T,SC | 1 | |
| 5496 | WARSAW | 03/22/1955 | Active(1) | 42 | 0 | 0 | 0 | 0.00% | 44 | | 3 | | | M,VP,SC | 8 | |



Club Health Assessment for District 13 OH7 through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|-------------|--------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|---|---------------------------------------|-----------|----------|-------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 5597 | WELLSTON | 06/22/1932 | Active | 22 | 1 | 0 | 1 | 4.76% | 17 | | | 0 | | 10 | N | P,VP | 0 | | | |
| 5498 | WEST LAFAYETTE | 04/14/1958 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | | 2 | | 5 | N | P,M,SC | 4 | | | |
| 5651 | WEST MUSKINGUM L C | 03/19/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | | 3 | | 5 | | P,M,VP,SC | 5 | | | |
| 66934 | ZANESVILLE HOST | 12/11/2002 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | | 1 | | | | M,VP,SC | 6 | | | |
| 48 | 0 | 1 | -1 | 1,179 | 16 | 7 | 9 | 0.77% | 1,218 | 25 | 52% | 15% | 0% | 0% | 0 | 0% | 1 | 85 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 A through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 154093 | Philadelphia Chapel of the Four Chaplains | 05/04/2023 | Newly Chartered | 37 | 0 | 0 | 0 | 0.00% | 0 | 1 | | 2 | R | M | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5654 | ASTON TOWNSHIP | 08/03/1948 | Active | 43 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N | SC | 24+ | 90+ Days | |
| 143617 | Aston Township Lioness | 11/20/2020 | Active | 38 | 1 | 0 | 1 | 2.70% | 29 | 0 | | | R | SC | N/R | | |
| 6441 | AUDUBON OAKS | 10/25/1950 | Active | 13 | 2 | 2 | 0 | 0.00% | 14 | 9 | 0 | | N | | 8 | 90+ Days | |
| 6442 | BALA CYNWYD NARBERTH | 06/13/1944 | Active | 4 | 0 | 0 | 0 | 0.00% | 3 | 1 | | 5 | | P,T,M,VP | 24+ | | |
| 5672 | BENSALEM TOWNSHIP | 01/29/1948 | Active | 48 | 0 | 0 | 0 | 0.00% | 50 | 1 | | 3 | N | P,VP,SC | 5 | | |
| 5656 | BRISTOL | 02/12/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 16 | 16 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 98405 | BUCKS CO ASSN - BLIND & VISUALLY IMPAIRED | 01/29/2007 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 5 | 5 | | None | P,S,T,M,VP SC | 24+ | | |
| 131521 | Bucks County Community College | 06/28/2017 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 61 | 6 | | None | P,S,T,M,VP SC | N/R | | |
| 5658 | CHALFONT | 09/14/1936 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 0 | | | | T,M,VP,SC | 24+ | | |
| 6444 | COLLEGEVILLE | 03/02/1927 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 2 | | 3 | N | P,M,VP,SC | 3 | | |
| 5663 | DOYLESTOWN | 05/01/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | M,SC | 1 | \$450.00 | |
| 143157 | East Penn Hill Lioness | 10/09/2020 | Active | 18 | 1 | 1 | 0 | 0.00% | 18 | 0 | | | N | M,SC | 1 | | |
| 137925 | Feasterville-Treose | 05/13/2019 | Active | 29 | 1 | 0 | 1 | 3.57% | 34 | 1 | | | N | M,SC | 5 | | |
| 6451 | GREEN LANE MARLBORO | 10/20/1948 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | T,VP,SC | 1 | | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 6452 | HARLEYSVILLE | 01/25/1945 | Active | 40 | 0 | 0 | 0 | 0.00% | 43 | 1 | | 3 | | P,T,M,VP,SC | 24+ | | |
| 6453 | HATBORO | 05/12/1948 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | R | M,SC | 24+ | | |
| 6454 | HATFIELD | 02/09/1939 | Active | 11 | 0 | 1 | -1 | -8.33% | 14 | 34 | 0 | | 19 | R | M,VP,SC | 3 | |
| 5667 | HILLTOWN TOWNSHIP | 12/05/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 9 | R | S,M,VP,SC | 24+ | | |
| 5669 | LANGHORNE | 01/15/1932 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 4 | R | M,SC | 4 | | |
| 6459 | LANSDALE | 06/29/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 3 | N | | 21 | | |



Club Health Assessment for District 14 A through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|----------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| 5670 | LANSLOWNE | 03/17/1955 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 3 | R | P,S,T,M,VP SC | N/A | | | |
| 5674 | MARPLE NEWTOWN | 04/26/1948 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | 14 | | 3 | N | P,M,VP,SC | 24+ | | | |
| 5675 | MEDIA | 10/24/1946 | Active | | 14 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 2 | N | SC | 24+ | | | |
| 33207 | MONTCO | 01/06/1977 | Active | | 9 | 0 | 0 | 0 | 0.00% | 10 | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | | |
| 5680 | NEWTOWN | 09/24/1969 | Active | | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | | N | SC | 9 | | | |
| 5661 | NORTHAMPTON TOWNSHIP | 01/24/1958 | Active | | 17 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | R | M,SC | 6 | | | |
| 6467 | ORELAND | 04/10/1950 | Active | | 32 | 0 | 1 | -1 | -3.03% | 34 | 5 | 0 | | R | S,M,VP,SC | 24+ | | | |
| 5682 | PERKASIE | 07/13/1938 | Active | | 45 | 0 | 0 | 0 | 0.00% | 44 | 0 | | | N | SC | 1 | | | |
| 5693 | PHIL NORTHEAST | 08/10/1933 | Active | | 43 | 0 | 0 | 0 | 0.00% | 47 | 2 | | | N | M,SC | 6 | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 5700 | PHIL SO PHIL | 11/19/1935 | Active | | 58 | 4 | 1 | 3 | 5.45% | 79 | 23 | 0 | | 4 | N | M | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 50746 | PHILA WILLS EYE HOSPITAL | 06/26/1990 | Active(1) | | 12 | 0 | 0 | 0 | 0.00% | 18 | 7 | 1 | None | | P,S,T,M,VP SC | 6 | | | |
| 102372 | PHILADELPHIA CHINESE | 06/10/2008 | Cancelled(6*) | | 0 | 0 | 4 | -4 | -100.00% | 4 | 11 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 36302 | PHILADELPHIA FILIPINO AMERICAN | 12/05/1978 | Active | | 18 | 0 | 0 | 0 | 0.00% | 23 | 7 | | | N | | 24+ | | | |
| 40600 | PHILADELPHIA LAW ENFORCEMENT | 12/10/1981 | Active | | 9 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 15 | R | S,M,VP,SC | 2 | | | |
| 5690 | PHILADELPHIA LINDLEY OLNEY | 06/10/1942 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | 22 | | 8 | | M,VP,SC | 24+ | | | |
| 142205 | Philadelphia Roxborough-Manayunk | 07/16/2020 | Active | | 59 | 0 | 0 | 0 | 0.00% | 74 | 1 | | | | M,VP,SC | N/R | | | |
| 6478 | POTTSTOWN-STOWE | 09/02/1953 | Active | | 14 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 9 | R | | 16 | | | |
| 5706 | QUAKERTOWN | 09/20/1939 | Active | | 20 | 0 | 0 | 0 | 0.00% | 21 | 1 | 1 | None | | P,S,T,M,VP SC | 12 | | | |
| 6473 | ROYERSFORD | 12/29/1937 | Active | | 12 | 0 | 0 | 0 | 0.00% | 13 | 7 | | 6 | R | M,SC | 24+ | | | |
| 84618 | Salus University | 01/03/2005 | Active | | 9 | 0 | 0 | 0 | 0.00% | 14 | 1 | | None | | P,S,T,M,VP SC | 24+ | | | |
| 6476 | SKIPPACK | 08/03/1953 | Active(1) | | 19 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 6 | N | M | 10 | | | |
| 6477 | SOUDERTON | 02/16/1927 | Active | | 10 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 6 | | P,M,VP,SC | 14 | | | |



Club Health Assessment for District 14 A through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5712 | SOUTHAMPTON - WARMINSTER AREA | 03/15/1961 | Active | 21 | 0 | 4 | -4 | -16.00% | 25 | 21 | 1 | | R | SC | 24+ | |
| 5714 | SPRINGFIELD | 03/23/1948 | Active | 64 | 0 | 0 | 0 | 0.00% | 68 | | 1 | | IP | M,SC | 24+ | |
| 5715 | SPRINGFIELD TOWNSHIP | 02/18/1946 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | N | P,VP,SC | 2 | |
| 5716 | SWARTHMORE | 05/09/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 6 | M,VP,SC | 24+ | |
| 5718 | TRUMBAUERSVILLE | 11/21/1946 | Active(1) | 28 | 0 | 0 | 0 | 0.00% | 37 | | 8 | | 5 | R | M,VP,SC | 24+ |
| 6468 | UPPER PERKIOMEN VALLEY | 09/29/1943 | Active | 34 | 0 | 1 | -1 | -2.86% | 36 | 11 | 0 | | N | SC | 3 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5721 | WARRINGTON TWSP | 10/20/1941 | Active | 29 | 0 | 1 | -1 | -3.33% | 25 | 1 | 0 | | 3 | R | VP | 24+ |
| 31998 | WESTERN DELAWARE VALLEY L C | 04/07/1976 | Active(1) | 46 | 0 | 0 | 0 | 0.00% | 42 | | 3 | | N | SC | 24+ | |
| 6485 | WHITEMARSH | 01/30/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | N | | 12 | |
| 6487 | WILLOW GROVE | 02/09/1950 | Active | 15 | 2 | 0 | 2 | 15.38% | 13 | | 0 | | 2 | R | P,M,SC | 24+ |
| 121760 | Yardley-Makefield | 04/01/2014 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 5 | | None | P,S,T,M,VP SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------------|--------------|-----------------|-------------------|
| 43214 | CLIFTON HEIGHTS | 12/05/1983 | Cancelled(8*) | 12/29/2022 |
| 5664 | DUBLIN | 04/30/1945 | Cancelled(6*) | 07/29/2022 |
| 108678 | GREATER PHILA ASIAN AMERICAN | 06/17/2010 | Cancelled(8*) | 06/29/2023 |
| 30561 | HORSHAM | 04/29/1975 | Cancelled(7*) | 07/29/2022 |
| 143641 | Montgomery County Nepalese | 11/30/2020 | Cancelled(8*) | 06/29/2023 |
| 39399 | PHILADELPHIA KOREAN | 02/24/1981 | Cancelled(8*) | 06/29/2023 |
| 5710 | SOLEBURY | 04/13/1965 | Cancelled(8*) | 12/29/2022 |
| 6480 | THE MAIN LINE | 04/26/1934 | Cancelled(8*) | 06/29/2023 |



Club Health Assessment for District 14 A through July 2023

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 53 | 0 | 1 | -1 | 1,254 | 11 | 18 | -7 | -0.56% | 1,302 | 24 | 51% | 23% | 8% | 6% | 0 | 0% | 1 | 383 | 4 | -500% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 B through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5725 | BETHEL PARK | 12/09/1942 | Active | 60 | 0 | 0 | 0 | 0.00% | 55 | | | | N | T,M,VP,SC | 1 | |
| 38566 | BLMF LAWRENCEVLE AREA LC | 06/03/1980 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 3 | R | M,VP,SC | 0 | |
| 129297 | Bridgeville Greater Area | 11/11/2016 | Active | 17 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | | T,M,VP,SC | 1 | |
| 5731 | CENTRAL ELIZABETH TOWNSHIP | 03/01/1962 | Active | 13 | 2 | 0 | 2 | 18.18% | 12 | 0 | 1 | None | | P,S,T,M,VP SC | 13 | |
| 5732 | CHESWICK SPRINGDALE | 02/10/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 7 | R | | 7 | |
| 5733 | CLAIRTON | 04/18/1922 | Active | 38 | 0 | 0 | 0 | 0.00% | 34 | 2 | | | N | M,VP,SC | 0 | 90+ Days |
| 5736 | ELFINWILD | 12/14/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N | M,SC | 1 | |
| 5744 | HOMESTEAD DISTRICT | 10/30/1947 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 6 | | 2 | | P,M,VP,SC | 24+ | |
| 5751 | MCKEESPORT | 02/27/1922 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | R | | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 111378 | MON RIVER FLEET | 06/17/2011 | Active | 32 | 0 | 3 | -3 | -8.57% | 36 | 6 | | | IP | M | 1 | |
| 5753 | MONROEVILLE | 10/02/1952 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | SC | 3 | |
| 5754 | MT. LEBANON | 03/06/1929 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 2 | R | S,SC | 1 | |
| 5750 | NORTHERN ALLEGHENY | 03/21/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 12 | | T,M,VP,SC | 0 | |
| 5757 | OAKMONT | 04/05/1940 | Active | 41 | 0 | 0 | 0 | 0.00% | 47 | 0 | | 2 | R | SC | 6 | \$20.00 |
| 37032 | PITCAIRN | 05/09/1979 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 3 | R | P,M,VP,SC | 3 | |
| 52968 | PITTSBURG SHADYSIDE-SQUIR HILL | 04/27/1992 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 13 | 4 | | 13 | | S,T,M,VP,SC | 24+ | |
| 5760 | PITTSBURGH | 11/27/1920 | Active(2) | 4 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 7 | | M,VP,SC | 1 | |
| 46273 | PITTSBURGH BRENTWOOD | 06/12/1986 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 3 | | 2 | R | S,M,VP,SC | 8 | |
| 56175 | PITTSBURGH DEAF BLIND | 10/24/1994 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | | M,VP,SC | 1 | |
| 5765 | PITTSBURGH GRANDVIEW | 12/08/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | N | M,VP,SC | 2 | |
| 45401 | PITTSBURGH HILLTOP | 10/07/1985 | Active | 17 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 3 | | S,M,VP,SC | 2 | |
| 5767 | PITTSBURGH NORTH SIDE | 05/27/1935 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 19 | | P,S,T,M,VP SC | 24+ | |



Club Health Assessment for District 14 B through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|-------------|--------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------------|---|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 5773 | PLEASANT HILLS | 12/18/1940 | Active | 22 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | R | 0 | | | | | | |
| 5775 | ROBINSON | 10/10/1955 | Active(1) | 24 | 0 | 0 | 0.00% | 25 | | 2 | | 9 | N | 7 | M,SC | | | | | |
| 5748 | SOUTH PARK L C | 05/18/1960 | Active | 19 | 2 | 0 | 11.76% | 17 | | 2 | | 9 | N | 24+ | SC | | | | | |
| 5752 | STO-KEN-ROX | 06/23/1937 | Active | 12 | 0 | 0 | 0.00% | 12 | | 0 | | 11 | R | 24 | P,M,VP,SC | | | | | |
| 5777 | TARENTUM AREA | 03/23/1939 | Active | 18 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | R | 20 | M,SC | | | | | |
| 118256 | UNIVERSITY OF PITTSBURGH | 11/16/2012 | Active(2) | 1 | 0 | 0 | 0.00% | 5 | | 1 | 1 | None | | 24+ | P,S,T,M,VP SC | | | | | |
| 5782 | WEST MIFFLIN | 09/14/1953 | Active | 37 | 0 | 0 | 0.00% | 37 | | 2 | | 2 | R | 10 | P,M,SC | | | | | |
| 5785 | WHITE OAK | 03/20/1950 | Active | 31 | 0 | 1 | -3.13% | 31 | 42 | 1 | | 2 | R | 0 | SC | | | | | |
| 5784 | WHITEHALL COMMUNITY | 03/11/1949 | Active | 22 | 2 | 0 | 10.00% | 23 | | 0 | | | R | 0 | | | | | | |
| 31 | 0 | 0 | 0 | 669 | 6 | 4 | 2 | 0.30% | 712 | 22 | 52% | 10% | 6% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 C through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 150825 | New Cumberland Area | 05/19/2022 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 23 | | | | 3 | VP,SC | 2 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5789 | ARENDSVILLE | 06/13/1973 | Active | 25 | 0 | 1 | -1 | -3.85% | 23 | 4 | 1 | | N | M,SC | 0 | |
| 5791 | BOILING SPRINGS | 05/23/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | N | SC | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5792 | BROGUE COMMUNITY | 03/05/1959 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | R | SC | 2 |
| 5793 | CAMP HILL | 11/24/1952 | Active | 34 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | N | VP,SC | 3 | |
| 5794 | CARLISLE | 02/16/1933 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 3 | 0 | | | T,M,VP | 0 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 5795 | CASHTOWN COMMUNITY | 12/08/1959 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 9 | M,VP,SC | 5 | |
| 5796 | DALLASTOWN | 11/17/1933 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | N | | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5797 | DILLSBURG | 11/05/1931 | Active | 42 | 1 | 0 | 1 | 2.44% | 47 | | 0 | | N | SC | 4 | |
| 5798 | DOVER | 05/08/1939 | Active | 44 | 0 | 2 | -2 | -4.35% | 46 | 4 | 0 | | 2 | R | M | 0 |
| 5799 | EAST BERLIN | 08/27/1957 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | 4 | R | M,SC | 5 |
| 5807 | EAST PENNSBORO | 02/26/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 10 | | 4 | | M,VP,SC | 5 |
| 5800 | EAST PROSPECT | 04/23/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 2 | R | M,SC | 2 |
| 5802 | FAIRFIELD | 06/25/1945 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | N | P,T,M,SC | 2 |
| 5804 | GETTYSBURG | 01/23/1924 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | | N | M,SC | 3 |
| 5809 | HANOVER | 08/12/1932 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 2 | N | SC | 0 |
| 46395 | HANOVER WEST MANHEIM TOWNSHIP | 06/30/1986 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 2 | N | | 0 |
| 5811 | JACKSONVILLE | 11/16/1960 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | SC | 0 |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 5812 | JACOBUS | 02/28/1952 | Active | 48 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | | R | | 0 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 14 C through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 146517 | Jacobus Area Lioness Exc Award (06/30/2022) | 06/09/2021 | Active | | 42 | 0 | 0 | 0 | 0.00% | 41 | | | N | SC | 0 | | |
| 5813 | JEFFERSON COMMUNITY L C | 02/11/1965 | Active | | 28 | 0 | 1 | -1 | -3.45% | 30 | 5 | | N | SC | 8 | | |
| 5814 | KREUTZ CREEK VALLEY | 04/24/1942 | Active | | 13 | 0 | 0 | 0 | 0.00% | 12 | | | | M,VP,SC | 7 | | |
| 5817 | LITTLESTOWN | 09/28/1939 | Active | | 11 | 0 | 0 | 0 | 0.00% | 13 | | | 15 | P,T,M,VP,SC | 8 | | |
| 5820 | MASON + DIXON | 10/16/1930 | Active | | 16 | 0 | 0 | 0 | 0.00% | 17 | 3 | | | P,S,T,M,VP SC | 2 | | |
| 5821 | MECHANICSBURG Exc Award (06/30/2018, 06/30/2021, 06/30/2022) | 10/05/1949 | Active | | 79 | 0 | 0 | 0 | 0.00% | 67 | | | 2 | R | 0 | | \$20.00 |
| 5822 | MOUNT HOLLY SPRINGS | 03/19/1946 | Active | | 22 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N | 7 | | |
| 5825 | NEW FREEDOM Exc Award (06/30/2018, 06/30/2020, 06/30/2022) | 09/28/1933 | Active | | 39 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N | 0 | | |
| 5826 | NEW OXFORD | 03/16/1939 | Active | | 16 | 1 | 0 | 1 | 6.67% | 15 | 1 | | | N | M,SC | 2 | |
| 5827 | NEWVILLE Exc Award (06/30/2018) | 05/09/1947 | Active | | 32 | 1 | 1 | 0 | 0.00% | 36 | 26 | | | N | SC | 0 | |
| 5829 | PINCHOT PARK | 10/14/1959 | Active | | 15 | 0 | 0 | 0 | 0.00% | 5 | 1 | | | N | M,SC | 2 | |
| 5830 | PLAINFIELD | 01/05/1959 | Active | | 23 | 1 | 0 | 1 | 4.55% | 22 | 0 | | | N | P | 6 | |
| 5831 | RED LION | 01/02/1924 | Active | | 24 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | SC | 2 | |
| 5833 | SHILOH | 12/12/1951 | Active | | 29 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | | P,M,VP,SC | 2 | |
| 5834 | SHIPPENSBURG | 10/18/1932 | Active | | 37 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N | | 0 | |
| 132697 | Shrewsbury Area Centennial Exc Award (06/30/2021, 06/30/2022) | 10/04/2017 | Active | | 19 | 1 | 2 | -1 | -5.00% | 24 | 3 | | | N | VP,SC | 0 | |
| 5838 | SPRING GROVE | 01/13/1933 | Active | | 30 | 0 | 0 | 0 | 0.00% | 32 | 3 | | | N | VP | 6 | |
| 5839 | STEWARTSTOWN Exc Award (06/30/2018, 06/30/2022) | 12/16/1932 | Active | | 47 | 0 | 1 | -1 | -2.08% | 48 | 38 | | | N | M,SC | 1 | |
| 5840 | SUSQUEHANNA | 10/12/1933 | Active | | 58 | 0 | 0 | 0 | 0.00% | 57 | 2 | 1 | None | P,S,T,M,VP SC | 1 | 90+ Days | |
| 5841 | UPPER ADAMS COUNTY | 03/23/1939 | Active | | 30 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | N | M,VP,SC | 2 | |



Club Health Assessment for District 14 C through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|----------------------------------|---|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|---|-----------------------------------|--------------------------------------|---|----------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 5842 | WEIGELSTOWN Exc Award (06/30/2018) | 01/27/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | | 1 | | | N | M,SC | 1 | | | |
| 5845 | WEST SHORE | 05/28/1941 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | | 6 | | 3 | | M,VP,SC | 18 | | | |
| 5846 | WINDSOR Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 01/25/1954 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | | 1 | | | N | M,SC | 0 | | | |
| 33520 | YORK NEW SALEM | 03/16/1977 | Active | 22 | 0 | 1 | -1 | -4.35% | 20 | 7 | | 0 | | 2 | N | T,M,SC | 8 | | | |
| 5852 | YORK SPRINGS | 03/01/1939 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | | 1 | | | N | | 1 | | \$10.00 | |
| 108038 | YORK WHITE ROSE Exc Award (06/30/2017, 06/30/2022) | 04/08/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | | 1 | | | N | P,VP | 6 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 45 | 0 | 0 | 0 | 1,186 | 5 | 11 | -6 | -0.50% | 1,208 | 26 | 40% | 11% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 D through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|-------------------------------------|--------------------------------|---------------------------|---------------------------------|------------------------|---|---------------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 149726 | Lancaster Historic | 02/14/2022 | Active | 20 | 0 | 8 | -8 | -28.57% | 34 | 1 | 2 | | 3 | R | M,VP,SC | 12 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5856 | AKRON | 12/02/1938 | Active | 40 | 1 | 0 | 1 | 2.56% | 47 | | 0 | | | N | M,SC | 1 | |
| 5857 | BAREVILLE LEOLA LEACO | 03/14/1927 | Active | 29 | 1 | 0 | 1 | 3.57% | 30 | | 0 | | 3 | N | T,SC | 3 | |
| 5858 | BARON STIEGEL | 06/01/1943 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | R | SC | 0 | |
| 5862 | CHRISTIANA | 10/30/1941 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | | 2 | |
| 5864 | COLUMBIA | 04/15/1947 | Active | 49 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | 2 | R | SC | 2 | |
| 38029 | CONOY L C | 02/04/1980 | Active | 40 | 1 | 0 | 1 | 2.56% | 38 | | 0 | | | N | | 2 | |
| 5866 | DENVER | 08/27/1926 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | SC | 0 | |
| 5867 | EAST COCALICO | 01/09/1944 | Active | 68 | 0 | 0 | 0 | 0.00% | 63 | | 0 | | | N | SC | 2 | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 5869 | EAST PETERSBURG - LANDISVILLE | 04/02/1957 | Active | 26 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | M | 1 | |
| 5870 | ELIZABETHTOWN | 01/14/1941 | Active | 39 | 0 | 2 | -2 | -4.88% | 40 | 20 | 0 | | | | VP,SC | 0 | |
| 5871 | EPHRATA | 02/13/1925 | Active | 38 | 0 | 2 | -2 | -5.00% | 42 | 3 | 0 | | | N | | 4 | |
| 5872 | FREDERICKSBURG | 04/24/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 9 | R | T,VP,SC | 15 | |
| 135234 | Gap Town Clock Centennial | 06/19/2018 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 13 | 1 | None | | P,S,T,M,VP,SC | 13 | |
| 5873 | GARDEN SPOT L C | 06/06/1972 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 4 | R | SC | 18 | |
| 141414 | Heidelberg Lioness | 04/13/2020 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | | P,M,VP,SC | 7 | |
| 5875 | INTERCOURSE | 02/28/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | T,VP,SC | 0 | |
| 5876 | JONESTOWN | 11/04/1942 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | 2 | R | T,M,VP,SC | 15 | |
| 5877 | LAFAYETTE | 03/12/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 2 | R | T,M,VP,SC | 5 | |
| 5878 | LANCASTER | 03/01/1923 | Active | 31 | 1 | 1 | 0 | 0.00% | 28 | 0 | 0 | | 4 | R | | 0 | |
| 5880 | LEBANON | 05/27/1924 | Active | 49 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | | N | SC | 7 | |
| 5881 | LITITZ | 01/16/1941 | Active | 48 | 0 | 1 | -1 | -2.04% | 57 | 12 | 0 | | | N | | 0 | |



Club Health Assessment for District 14 D through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5882 | MANHEIM | 11/04/1925 | Active | 27 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | R | | 3 | |
| 5883 | MANHEIM TOWNSHIP | 04/01/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | | M,VP,SC | 1 | |
| 5885 | MARIETTA | 03/14/1932 | Active | 15 | 0 | 1 | -1 | -6.25% | 17 | 34 | 0 | | | N | SC | 1 | |
| 5886 | MILLERSVILLE | 03/16/1932 | Active | 55 | 0 | 0 | 0 | 0.00% | 57 | | 1 | | 4 | N | | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 139591 | Millersville Lioness | 08/13/2019 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 5 | R | | 1 | |
| 5887 | MOUNT JOY | 04/03/1945 | Active | 39 | 0 | 1 | -1 | -2.50% | 40 | 37 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5888 | MOUNTVILLE | 04/15/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | | 0 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 5889 | MYERSTOWN | 10/30/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 7 | | None | | P,S,T,M,VP SC | 1 | |
| 5890 | NEW HOLLAND | 05/26/1925 | Active | 15 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | | M,VP | 0 | |
| 5894 | PALMYRA AREA | 01/12/1938 | Active | 22 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | T,M,SC | 2 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5895 | PARADISE TOWNSHIP | 02/27/1928 | Active | 26 | 0 | 1 | -1 | -3.70% | 28 | 50 | 1 | | | | T,VP | 3 | |
| 5896 | QUARRYVILLE | 09/09/1926 | Active | 41 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | | R | M,SC | 2 | |
| 37920 | SCHOENECK AREA L C | 01/24/1980 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | | IP | T,SC | 5 | |
| 5901 | SOUTH LEBANON | 03/20/1950 | Active | 12 | 1 | 0 | 1 | 9.09% | 10 | | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 5902 | STRASBURG | 03/22/1932 | Active | 43 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | | N | SC | 1 | |
| 5905 | WAKEFIELD | 04/28/1972 | Active | 64 | 0 | 0 | 0 | 0.00% | 66 | | 0 | | | N | SC | 0 | |
| 5908 | WEST EARL | 05/26/1939 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | R | SC | 2 | |
| 5911 | WILLOW STREET | 11/25/1946 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | N | M | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 122260 | Wilshire Hills | 05/19/2014 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 3 | | P,S,M,VP,SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 14 D through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 5855 | ADAMSTOWN | 11/10/1938 | Cancelled(6*) | 07/29/2022 |
| 5879 | LANDISVILLE | 02/26/1942 | Cancelled(7*) | 01/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 41 | 0 | 0 | 0 | 1,178 | 5 | 17 | -12 | -1.01% | 1,248 | 29 | 34% | 10% | 5% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 E through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5912 | ALLEGHENY TOWNSHIP | 10/21/1952 | Active | 10 | 1 | 0 | 1 | 11.11% | 12 | | | | N | VP | 0 | | |
| 5913 | ARNOLD | 01/30/1942 | Active | 11 | 0 | 12 | -12 | -52.17% | 23 | 25 | | | 5 | T,VP,SC | 24+ | | |
| 5916 | BUSHY RUN | 01/21/1948 | Active | 37 | 1 | 0 | 1 | 2.78% | 36 | | | | 2 | N | 14 | | |
| 5917 | CHESTNUT RIDGE | 05/14/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | | | IP | M,VP,SC | 1 | | |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 5918 | DELMONT | 10/09/1944 | Active | 37 | 3 | 0 | 3 | 8.82% | 41 | | | | | N | 0 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 5941 | EAST HUNTINGDON TOWNSHIP | 03/01/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 14 | | | 3 | T,M,VP,SC | 24+ | |
| 5922 | GREENSBURG EAST HEMPFIELD | 08/12/1935 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | | 2 | P,M,VP,SC | 0 | |
| 5926 | JEANNETTE | 06/05/1940 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 9 | R | P,S,T,M,VP SC | 24+ | |
| 5927 | LATROBE-DERRY | 11/20/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | 15 | | | | 3 | N | P,M,VP,SC | 24+ | |
| 5928 | LEVEL GREEN | 12/27/1948 | Active | 37 | 0 | 0 | 0 | 0.00% | 32 | | | | | N | P,M,SC | 1 | |
| 5931 | LOWER BURRELL CITY | 06/01/1950 | Active | 27 | 2 | 0 | 2 | 8.00% | 25 | | | | | 7 | N | M,SC | 1 |
| 5933 | MANOR | 04/08/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | | | | 9 | N | VP | 0 |
| 5934 | MONESSEN | 05/06/1948 | Active | 43 | 0 | 0 | 0 | 0.00% | 40 | | | | | | N | P,SC | 24+ |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5935 | MOUNT PLEASANT TOWNSHIP | 01/19/1948 | Active | 46 | 0 | 1 | -1 | -2.13% | 55 | 22 | | | | 4 | R | M | 7 |
| 5921 | MURRYSVILLE | 10/25/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | | | | | N | SC | 8 |
| 5936 | NEW ALEXANDRIA | 05/13/1959 | Active | 53 | 0 | 0 | 0 | 0.00% | 52 | | 5 | | | 2 | R | P,VP,SC | 1 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 5937 | NEW FLORENCE | 06/07/1950 | Active | 21 | 3 | 0 | 3 | 16.67% | 18 | | | | | 13 | R | SC | 1 |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 5938 | NEW KENSINGTON | 03/08/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | | | | 7 | R | M,SC | 2 |
| 5939 | NORWIN | 04/28/1955 | Active | 31 | 0 | 0 | 0 | 0.00% | 37 | | | | | 2 | R | M,VP,SC | 24+ |
| 5940 | ROSTRAVER TWSP | 04/23/1953 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | | | | | 2 | R | VP | 0 |



Club Health Assessment for District 14 E through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|------------------------|----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-------------------------------------|----------------------------|--|---------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 129392 | Scottdale Centennial | 11/22/2016 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | | M,VP,SC | 8 | | |
| 5923 | SEWICKLEY AREA L C | 02/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | VP | 12 | | |
| 61240 | SLICKVILLE | 11/13/1998 | Active | 38 | 0 | 1 | -1 | -2.56% | 39 | 24 | | R | M | 6 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5946 | TRAFFORD | 06/05/1945 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 4 | N | M,SC | 24+ | |
| 5948 | VANDERGRIFT | 05/22/1940 | Active | 26 | 1 | 0 | 1 | 4.00% | 27 | | | N | T | 0 | |
| 65280 | WASHINGTON BELL | 04/29/2002 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 21 | | 9 | R | M,VP,SC | N/R |
| 5949 | WEST NEWTON | 04/13/1945 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 12 | R | SC | 24+ | |
| 5950 | YOUNGWOOD | 07/16/1940 | Active | 37 | 0 | 2 | -2 | -5.13% | 39 | 9 | | 3 | R | | 0 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5951 | YUKON | 09/10/1945 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | | 4 | R | P,T | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------------|--------------|-----------------|-------------------|
| 5915 | BELLE VERNON | 10/07/1947 | Cancelled(8*) | 08/29/2022 |
| 107200 | DERRY | 01/06/2010 | Cancelled(7*) | 05/29/2023 |
| 5925 | IRWIN | 01/10/1940 | Cancelled(6*) | 05/29/2023 |
| 109716 | SETON HILL UNIVERSITY CAMPUS | 11/17/2010 | Cancelled(8*) | 06/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 29 | 0 | 0 | 0 | 695 | 11 | 17 | -6 | -0.86% | 722 | 24 | 41% | 7% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 14 E through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 F through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 147625 | Pine Grove Lioness | 08/19/2021 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | None | P,T,M,VP,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5952 | ALBION AREA | 05/27/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 2 | R | M,SC | 24+ | |
| 5993 | BRADFORD AREA | 10/08/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | R | T,SC | 1 | |
| 141293 | Bradford Community Pride | 04/07/2020 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | IP | S | 5 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 48416 | CENTERVILLE | 04/18/1988 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 7 | R | M,SC | 24+ | |
| 5954 | CLINTONVILLE | 10/20/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | 1 | | 3 | | VP,SC | 9 | |
| 5956 | COMMODORE PERRY | 10/04/1955 | Active | 47 | 0 | 0 | 0 | 0.00% | 44 | 1 | | 2 | R | SC | 24+ | |
| 42273 | CONNEAUT LAKE | 02/28/1983 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | IP | P,T,SC | 24+ | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 35535 | CRANBERRY AREA L C | 05/08/1978 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 3 | 0 | | N | VP,SC | 13 | |
| 5958 | ERIE | 05/19/1922 | Active | 33 | 1 | 1 | 0 | 0.00% | 37 | 2 | 0 | | 3 | R | M,VP | 24+ |
| 5962 | FARRELL | 04/09/1929 | Active | 17 | 2 | 2 | 0 | 0.00% | 17 | 7 | 0 | | 6 | | P,M,VP,SC | 20 |
| 5964 | FREDONIA | 06/02/1948 | Active | 43 | 0 | 0 | 0 | 0.00% | 41 | 0 | | | N | T,M,VP,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5959 | GREENE TOWNSHIP L C | 06/04/1952 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | IP | M,SC | 10 | |
| 5965 | GREENVILLE | 11/25/1927 | Active | 59 | 0 | 0 | 0 | 0.00% | 61 | 1 | | | N | | 1 | |
| 107865 | HERMITAGE | 03/25/2010 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 2 | R | SC | 20 | |
| 5967 | JAMESTOWN | 05/11/1948 | Active | 46 | 0 | 0 | 0 | 0.00% | 42 | 1 | | | N | P,M,VP,SC | 1 | |
| 5968 | KANE | 06/15/1954 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | 1 | | | N | P,T,VP,SC | 24+ | |
| 5970 | LAWRENCE PARK EAST LAKE SHORE | 05/26/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 4 | N | SC | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 36870 | MARIENVILLE AREA L C | 04/09/1979 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 23 | 1 | | None | | P,S,T,M,VP SC | 24+ | |
| 5971 | MEADVILLE | 03/25/1924 | Active | 55 | 0 | 0 | 0 | 0.00% | 55 | 0 | | 2 | R | | 0 | |



Club Health Assessment for District 14 F through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|--|---------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 125245 | North East | 06/24/2015 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | 0 | | | N | SC | 0 | |
| 5975 | OTTO TOWNSHIP | 09/25/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 10 | | M,VP,SC | 24+ | |
| 5976 | PINE GROVE TOWNSHIP | 01/21/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | | S,M,VP,SC | 24+ | |
| 49673 | PORT ALLEGANY | 06/19/1989 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 2 | | P,VP,SC | 24+ | |
| 5980 | SHEFFIELD | 06/29/1953 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | None | | P,T,M,VP,SC | 24+ | |
| 5981 | SMETHPORT | 09/25/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 6 | R | P,M,VP,SC | 24+ | |
| 5983 | STONEBORO | 04/19/1948 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 1 | | None | | P,T,M,VP,SC | 24+ | |
| 5984 | SUMMIT | 12/19/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 2 | R | VP,SC | 11 | |
| 5985 | TIDIOUTE | 05/15/1965 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | 2 | None | | P,S,T,M,VP,SC | 24+ | 90+ Days |
| 5986 | TIONESTA | 06/26/1939 | Active | 35 | 0 | 1 | -1 | -2.78% | 40 | 0 | 6 | | N | M,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5987 | TITUSVILLE | 06/08/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 3 | | VP,SC | 9 | |
| 5988 | TOWNVILLE | 03/22/1948 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N | | 1 | |
| 5989 | UNION CITY | 06/13/1939 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | N | P,M,SC | 24+ | |
| 5991 | WARREN | 09/29/1923 | Active | 40 | 0 | 1 | -1 | -2.44% | 45 | 0 | 19 | | N | | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5992 | WATERFORD | 01/26/1954 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | | 18 | |
| 141415 | Waterford Lioness | 04/02/2020 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 2 | | VP,SC | N/R | |
| 122733 | West County Lions | 07/11/2014 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N | SC | 3 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 5982 | CONNEAUT VALLEY L C | 10/27/1947 | Cancelled(6*) | 06/29/2023 |



Club Health Assessment for District 14 F through July 2023

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 939 | 4 | 6 | -2 | -0.21% | 993 | 25 | 41% | 0% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 G through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5995 | BELLEFONTE | 04/01/1949 | Active | 40 | 0 | 0 | 0 | 0.00% | 41 | | | 2 | N | SC | 0 | |
| 43009 | BENTON | 09/21/1983 | Active | 34 | 1 | 5 | -4 | -10.53% | 34 | 11 | | | N | M,SC | 0 | |
| 5997 | BIG POND | 03/06/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | N | P,M,VP,SC | 1 | |
| 5999 | CANTON | 03/16/1954 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | | | N | SC | 0 | |
| 41003 | CATAWISSA VALLEY | 03/30/1982 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 38 | | 8 | N | | 0 | |
| 6000 | CENTRE HALL | 01/22/1942 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | | 2 | R | M,SC | 1 | |
| 47775 | COUDERSPORT & AREA | 10/19/1987 | Active | 18 | 1 | 3 | -2 | -10.00% | 19 | 16 | | 2 | R | M,SC | 1 | |
| 132614 | Danville Centennial | 09/12/2017 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 10 | | 1 | None | | P,S,T,M,VP SC | 12 | |
| 6003 | DUSHORE | 02/23/1943 | Active | 39 | 0 | 0 | 0 | 0.00% | 41 | | | 15 | R | P | 0 | |
| 43717 | EAGLES MERE LAPORTE | 04/03/1984 | Active | 56 | 0 | 0 | 0 | 0.00% | 49 | | | 2 | R | SC | 0 | |
| 6005 | FERGUSON TOWNSHIP | 11/10/1949 | Active | 33 | 1 | 0 | 1 | 3.13% | 31 | | | | N | SC | 0 | |
| 6006 | HARRIS TOWNSHIP | 03/10/1952 | Active | 45 | 2 | 0 | 2 | 4.65% | 45 | | | | N | | 0 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 32199 | HOWARD AREA L C | 05/05/1976 | Active | 91 | 0 | 0 | 0 | 0.00% | 101 | | | 2 | R | M,SC | 3 | |
| 6008 | JERSEY SHORE | 01/23/1951 | Active | 49 | 1 | 1 | 0 | 0.00% | 47 | 1 | | | N | | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 142635 | Jersey Shore Area Lioness | 08/20/2020 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | | | | | VP,SC | 2 | |
| 134144 | Kulpmont Centennial | 03/30/2018 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | 1 | None | P,S,T,M,VP SC | 9 | |
| 6010 | LEWISBURG | 05/21/1924 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | None | P,S,T,M,VP SC | 24+ | |
| 6011 | LOCK HAVEN | 12/04/1941 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | | | N | VP,SC | 3 | |
| 6012 | LOYALSOCK TOWNSHIP | 10/31/1958 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | None | P,S,T,M,VP SC | 7 | |
| 6013 | LYCOMING CREEK | 05/11/1954 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | None | P,S,T,M,VP SC | 9 | 90+ Days |
| 6014 | MANSFIELD | 09/04/1940 | Active | 34 | 1 | 0 | 1 | 3.03% | 40 | | | | None | P,S,T,M,VP SC | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 6017 | MILESBURG | 04/25/1949 | Active | 42 | 0 | 0 | 0 | 0.00% | 52 | | | | N | SC | 0 | |



Club Health Assessment for District 14 G through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 107204 | MILL HALL AREA | 01/07/2010 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | 1 | None | P,S,T,M,VP SC | 1 | | |
| 6018 | MILLHEIM | 03/12/1940 | Active | 29 | 0 | 1 | -1 | -3.33% | 32 | 12 | 0 | 2 | R | P,M,SC | 9 | |
| 45402 | MILLMONT WEST UNION AREA | 10/18/1985 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 1 | 1 | | None | P,S,T,M,VP SC | 24+ | | |
| 42945 | MILLVILLE | 07/25/1983 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 5 | R | P,M,SC | 0 | |
| 6019 | MILTON | 10/17/1938 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N | SC | 9 | |
| 6020 | MONTGOMERY | 11/08/1955 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | SC | 1 | |
| 6021 | MONTOURSVILLE | 04/08/1952 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | 0 | | 3 | N | SC | 7 | |
| 6022 | MT CARMEL | 05/01/1944 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | P,SC | 6 | |
| 39999 | MUNCY AREA L C | 06/05/1981 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 1 | | None | P,S,T,M,VP SC | 22 | | |
| 132592 | Northern Tioga County Centennial Exc Award (06/30/2021) | 09/07/2017 | Active | 48 | 4 | 0 | 4 | 9.09% | 29 | 0 | | 3 | R | | 0 | |
| 41468 | PATTON TWP L C | 06/29/1982 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 2 | R | P,SC | 0 | |
| 6027 | PICTURE ROCKS | 10/17/1955 | Active | 23 | 1 | 0 | 1 | 4.55% | 19 | 0 | | 2 | R | T,M,SC | 0 | |
| 39679 | PLEASANT GAP & AREA | 04/06/1981 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | M,SC | 1 | |
| 144345 | Pleasant Gap Area Lioness | 12/22/2020 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 3 | 0 | | N | M,SC | 0 | |
| 64588 | RAUCHTOWN-NIPPENOSE VALLEY | 07/20/2001 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 4 | R | T,M,VP,SC | 0 | |
| 6028 | SAYRE ATHENS | 01/08/1926 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 6 | R | P,S,T,M,SC | 16 | |
| 146157 | Sayre-Athens Lioness | 05/24/2021 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | R | SC | 1 | |
| 33266 | SHAMOKIN AREA L C | 01/27/1977 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | | None | P,S,T,M,VP SC | 9 | | |
| 6030 | SNOW SHOE | 06/12/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 6031 | SOUTH CREEK | 03/10/1952 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 4 | R | SC | 0 | 90+ Days |
| 6033 | SOUTH WILLIAMSPORT | 03/14/1946 | Active | 33 | 0 | 2 | -2 | -5.71% | 44 | 19 | 0 | | N | SC | 0 | |
| 33652 | SUGAR VALLEY L C | 04/05/1977 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | R | M,VP,SC | 20 | |
| 6036 | SYLVANIA | 01/20/1954 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | N | SC | 0 | |



Club Health Assessment for District 14 G through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report appears in 3 months | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 6038 | TOWANDA | 08/29/1929 | Active | 15 | 0 | 1 | -1 | -6.25% | 17 | 1 | 0 | | N | P,M,SC | 0 | | |
| 6039 | TROY | 04/28/1939 | Active | 74 | 0 | 0 | 0 | 0.00% | 69 | | 0 | | N | T,SC | 0 | | |
| 41313 | TURBOTVILLE & AREA | 05/04/1982 | Active | 59 | 0 | 0 | 0 | 0.00% | 61 | | 0 | | N | SC | 1 | | |
| 6040 | WARRENSVILLE AREA L C | 05/06/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | None | P,S,T,M,VP SC | 9 | | |
| 6041 | WATSONTOWN | 09/25/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 2 | R | M,SC | 2 | |
| 135357 | Watson town Centennial Lioness | 06/21/2018 | Active | 14 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | | N | SC | 4 | |
| 6042 | WELLSBORO | 10/21/1929 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | | VP | 0 | |
| 40414 | WELLS-JACKSON L C | 10/05/1981 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | 2 | N | SC | 3 | |
| 6043 | WILLIAMSPORT | 08/28/1923 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | None | P,S,T,M,VP SC | 24+ | | |
| 6044 | WILLIAMSPORT NEWBERRY | 01/20/1942 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 4 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 141318 | William sport Sight Services | 04/02/2020 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 2 | | T,VP,SC | 5 | 90+ Days |
| 29205 | WYALUSING | 04/30/1974 | Active | 40 | 2 | 0 | 2 | 5.26% | 33 | | 0 | | | N | T,M | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 5996 | BERWICK | 01/31/1947 | Cancelled(6*) | 06/29/2023 |
| 147673 | Blossburg Area | 07/26/2021 | Cancelled(8*) | 08/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 56 | 0 | 1 | -1 | 1,503 | 15 | 15 | 0 | 0.00% | 1,538 | 27 | 41% | 5% | 7% | 5% | 0 | 0% | 1 | 83 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 H through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6045 | ABINGTON | 12/13/1949 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 2 | N | M,SC | 12 | \$66.00 |
| 30560 | BENTON TOWNSHIP | 04/16/1975 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 2 | R | P,T,VP,SC | 20 | \$300.00 |
| 6051 | BLAKELY PECKVILLE | 11/06/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 12 | R | VP,SC | 14 | |
| 6056 | DALTON | 07/13/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 7 | 2 | | | | P,T,M,VP,SC | 24+ | |
| 6059 | DUNMORE | 03/31/1952 | Active(2) | 21 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | | 24+ | \$46.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 107792 | EYNON ARCHBALD | 03/11/2010 | Active | 78 | 0 | 0 | 0 | 0.00% | 86 | 2 | | 3 | | T,M,VP,SC | 24+ | \$100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 35149 | FALLS | 03/21/1978 | Active | 47 | 2 | 0 | 2 | 4.44% | 45 | 0 | | | N | M,VP,SC | 2 | 90+ Days \$90.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 6064 | FOREST CITY | 01/31/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 7 | R | SC | 24+ | |
| 6071 | HAWLEY LAKE WALLENPAUPACK | 03/31/1972 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 2 | | | R | M,VP,SC | 3 | 90+ Days \$22.00 |
| 6073 | HONESDALE | 03/20/1925 | Active | 66 | 0 | 0 | 0 | 0.00% | 69 | 1 | | | N | P,M,SC | N/R | \$122.00 |
| 6074 | JEFFERSON TOWNSHIP | 10/18/1961 | Active | 36 | 0 | 0 | 0 | 0.00% | 30 | 5 | | | N | SC | 24+ | \$68.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 36689 | JESSUP | 03/06/1979 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 3 | | 12 | | M,VP,SC | 24+ | \$28.00 |
| 6078 | LAKE ARIEL | 05/28/1953 | Active | 16 | 2 | 0 | 2 | 14.29% | 14 | 0 | | 2 | R | P,M,SC | 24+ | |
| 6082 | MAYFIELD | 05/12/1961 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 9 | R | P,T,M,VP,SC | 0 | \$39.00 |
| 6083 | MINISINK | 09/11/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 3 | R | P,VP | 24+ | \$42.00 |
| 36690 | MINOOKA | 03/20/1979 | Active | 36 | 0 | 0 | 0 | 0.00% | 44 | 0 | | 2 | | P,S,M,VP,SC | 24+ | |
| 6084 | MONTROSE | 09/19/1947 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N | SC | 24+ | \$74.00 |
| 6089 | OLD FORGE | 06/17/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 16 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 6090 | OLYPHANT | 08/15/1951 | Active | 26 | 1 | 2 | -1 | -3.70% | 27 | 0 | | 12 | R | P,M,SC | 24+ | \$54.00 |
| 6094 | RANSOM TWP L C | 10/05/1971 | Active(3) | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | None | | P,S,T,M,VP SC | N/R | |
| 6095 | SCOTT TOWNSHIP | 07/30/1952 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | IP | P,T,M,VP,SC | 0 | \$64.00 |



Club Health Assessment for District 14 H through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6096 | SCRANTON | 04/24/1923 | Active | 22 | 1 | 0 | 1 | 4.76% | 19 | 0 | | | R | 12 | | \$38.00 |
| 37543 | SOUTH ABINGTON Exc Award (06/30/2021) | 09/26/1979 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 0 | 0 | | 2 | M,VP,SC | 1 | | |
| 6098 | STONE BRIDGE | 01/16/1948 | Active | 23 | 0 | 2 | -2 | -8.00% | 22 | 4 | 0 | | None | P,S,T,M,VP SC | 24+ | \$50.00 |
| 6100 | TAYLOR | 11/15/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 3 | | 3 | N VP,SC | 3 | | |
| 49625 | TUNKHANNOCK | 06/20/1989 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 2 | R VP,SC | 10 | | \$42.00 |
| 6106 | WAYMART | 10/22/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 6076 | JERMYN | 12/14/1943 | Cancelled(8*) | 06/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 27 | 0 | 0 | 0 | 688 | 6 | 4 | 2 | 0.29% | 700 | 25 | 41% | 19% | 7% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 J through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|-----------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 37213 | ADAMS TOWNSHIP AREA L C | 06/25/1979 | Active | 49 | 0 | 0 | 0 | 0.00% | 49 | | | | N | M,SC | 3 | |
| 6114 | BENNETTS VALLEY | 05/22/1952 | Active | 40 | 3 | 0 | 3 | 8.11% | 37 | | | | N | SC | 4 | |
| 6117 | BROOKVILLE | 01/25/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | | 3 | | T,M,VP,SC | 24+ | |
| 124303 | Central Cambria Area | 03/05/2015 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 2 | | M,VP,SC | 19 | |
| 6118 | CLEARFIELD | 06/22/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 9 | | 8 | R | M,VP,SC | N/R | |
| 6119 | COALPORT | 06/30/1954 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 5 | | VP,SC | 24+ | |
| 6120 | CONEMAUGH VALLEY | 02/21/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 3 | R | M,VP,SC | 1 | |
| 6121 | CRESSON | 03/27/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 43 | 1 | | 2 | R | T,M,VP,SC | 5 | |
| 6122 | CURWENSVILLE | 06/08/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 5 | | 2 | | M,VP,SC | 22 | |
| 6123 | DU BOIS | 07/16/1942 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 1 | | 3 | N | | 0 | |
| 6126 | FERNDALE | 06/27/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 9 | | | N | P,M,VP,SC | 24+ | |
| 6127 | FOX TOWNSHIP | 06/02/1961 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 13 | | M,VP,SC | 24+ | |
| 6128 | GALLITZIN | 10/28/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N | M,SC | 3 | |
| 6129 | GEISTOWN AND RICHLAND | 02/09/1948 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | 1 | | 2 | R | M,VP,SC | 0 | |
| 6131 | GRAMPIAN | 02/25/1954 | Active | 40 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | SC | 2 | |
| 39518 | HORTON-BROCKWAY AREA L C | 03/04/1981 | Active | 74 | 1 | 1 | 0 | 0.00% | 76 | 18 | | 5 | R | T,SC | 24+ | |
| 6133 | HOUTZDALE | 05/18/1954 | Active | 31 | 0 | 1 | -1 | -3.13% | 30 | 4 | | | N | SC | 2 | |
| 6134 | INDIANA | 07/23/1929 | Active | 30 | 0 | 0 | 0 | 0.00% | 37 | 1 | | 9 | N | M,VP,SC | 24+ | |
| 6136 | JOHNSTOWN WEST END | 03/16/1971 | Active | 29 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | IP | T,M,SC | 14 | |
| 6138 | MARION CENTER AREA L C | 08/26/1970 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 2 | N | M,VP,SC | 2 | |
| 6140 | PLUMVILLE | 10/11/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | P,M,SC | 24+ | |
| 6141 | PUNXSUTAWNEY | 01/04/1945 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | 1 | | 2 | R | P,M,SC | 24+ | |
| 29093 | PURCHASE LINE | 04/24/1974 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 5 | R | M,SC | N/R | |
| 6143 | RIDGWAY | 02/08/1950 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 4 | | | N | P,M,SC | 10 | |



Club Health Assessment for District 14 J through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------|----------------------|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | |
| 6146 | SALTSBURG | 06/20/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 13 | | 5 | R | P,M,SC | 24+ | | | | | |
| 6147 | SOUTH FORK | 10/14/1946 | Active | 97 | 1 | 0 | 1 | 1.04% | 69 | 0 | | | N | M,SC | 2 | | | | | |
| 6145 | ST MARYS | 05/08/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | SC | 1 | | | | | |
| Current Total Clubs | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 27 | 0 | 0 | 0 | 760 | 5 | 2 | 3 | 0.40% | 750 | 28 | 48% | 22% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 K through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------------------|--|------------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 151839 | Lehigh Valley Sights for Hope | 08/03/2022 | Active | 26 | 0 | 0 | 0 | 0.00% | 0 | | | 1 | | 2 | R | SC | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 6153 | ALBURTIS | 05/28/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | | 2 | | | IP | SC | 8 | |
| 45490 | ALLENTOWN KUHNSTVILLE AREA | 11/19/1985 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | | | 1 | | | R | | 3 | |
| 6156 | ALLENTOWN MOUNTAINVILLE | 04/01/1952 | Active | 36 | 0 | 0 | 0 | 0.00% | 39 | | | 0 | | | R | | 0 | |
| 6158 | BANGOR | 10/20/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | | 2 | | | N | M,SC | 4 | |
| 6160 | BATH | 02/15/1928 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | | 1 | | | IP | | 2 | |
| 63317 | BETHLEHEM TOWNSHIP | 06/19/2000 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | | 0 | | | N | SC | 0 | |
| 6168 | COOPERSBURG | 03/11/1926 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 1 | | 2 | | P,M,VP,SC | 4 | |
| 6169 | COPLAY | 04/12/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 4 | | 11 | R | P,M,SC | 6 | |
| 6174 | EASTON | 04/03/1924 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | | 0 | | 5 | R | P | 0 | |
| 6176 | EMMAUS | 01/22/1945 | Active | 44 | 0 | 0 | 0 | 0.00% | 42 | | | 0 | | | N | SC | 0 | |
| 102631 | EMMAUS LIONESS | 06/24/2008 | Active | 41 | 1 | 1 | 0 | 0.00% | 40 | 15 | | 0 | | | N | SC | 0 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 49249 | HANOVER TOWNSHIP | 02/23/1989 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | | 0 | | 2 | R | M,SC | 0 | |
| 6181 | HELLERTOWN | 11/17/1925 | Active | 18 | 3 | 0 | 3 | 20.00% | 17 | | | 0 | | | N | T,M,SC | 2 | |
| 6184 | LEHIGH TOWNSHIP | 11/09/1950 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | | 0 | | | N | M,SC | 1 | |
| 135186 | Lehigh Township Lioness | 06/20/2018 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | | 1 | | | N | | 1 | |
| 146140 | Moore Township Lioness | 06/03/2021 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | | | 0 | | | N | M | 1 | |
| 42756 | MOORESTOWN MOORE TOWNSHIP | 06/13/1983 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | | | 0 | | 2 | R | P | 3 | |
| 6194 | NAZARETH | 04/26/1924 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 15 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 6175 | PALMER TOWNSHIP | 01/14/1957 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | | 2 | | | R | SC | 2 | |
| 6205 | RICHMOND | 01/23/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | 1 | | | R | VP | 0 | |



Club Health Assessment for District 14 K through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6208 | SAUCON VALLEY | 11/09/1948 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N SC | 0 | | |
| 6213 | SLATINGTON | 06/21/1948 | Active | 57 | 0 | 0 | 0 | 0.00% | 59 | 0 | | | N | 0 | | |
| 6222 | UPPER LEHIGH | 09/12/1947 | Active | 61 | 0 | 0 | 0 | 0.00% | 53 | 1 | | | N VP | 7 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 32286 | UPPER SAUCON L C | 05/25/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | N P,S,VP,SC | 2 | | |
| 6212 | WEST LEHIGH AREA | 03/27/1969 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | VP,SC | 1 | | |
| 6180 | WHITEHALL L C | 03/19/1951 | Active | 28 | 0 | 0 | 0 | 0.00% | 49 | 1 | | | N S,M,SC | 5 | | |
| 6228 | WILSON BOROUGH | 04/13/1951 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | N SC | 8 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 6186 | LOWER LEHIGH | 05/10/1961 | Cancelled(6*) | 07/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 28 | 0 | 0 | 0 | 721 | 5 | 1 | 4 | 0.56% | 707 | 26 | 43% | 7% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 L through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|--|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6229 | ALLENPORT | 08/05/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | M,VP,SC | 0 | | |
| 6230 | ALTOONA | 06/16/1922 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 11 | R | S,T,M,VP,SC | 0 | |
| 6231 | BEDFORD | 10/03/1944 | Active | 36 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | N | S,M,SC | 0 | |
| 142291 | Bedford Lioness | 07/21/2020 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | 8 | | | N | P,M,SC | 0 | |
| 6232 | BELLEVILLE | 01/30/1945 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N | M,SC | 0 | |
| 6233 | BELLWOOD ANTIS L C | 02/24/1931 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 12 | R | M,VP,SC | 0 | |
| 6234 | BLAIRS MILLS | 06/11/1952 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | N | | 0 | |
| 6235 | BREEZEWOOD | 05/21/1956 | Active(1) | 10 | 1 | 0 | 1 | 11.11% | 12 | 1 | | 5 | R | M,SC | 0 | |
| 6236 | BURNHAM | 11/20/1945 | Active | 43 | 2 | 0 | 2 | 4.88% | 46 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6239 | CHIEF LOGAN | 11/12/1958 | Active | 25 | 1 | 0 | 1 | 4.17% | 26 | 0 | | 2 | R | SC | 0 | |
| 6240 | COVE | 05/13/1947 | Active | 37 | 1 | 0 | 1 | 2.78% | 39 | 0 | | | | P,M,VP,SC | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 6241 | EVERETT | 08/04/1939 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | 2 | | 3 | N | P,M,SC | 0 | |
| 37418 | FORBES ROAD L C | 07/23/1979 | Active | 51 | 0 | 0 | 0 | 0.00% | 53 | 2 | | | N | S,T,M,VP,SC | 0 | |
| 6242 | FORT SHIRLEY | 03/11/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 14 | | 2 | N | T,M,VP,SC | 0 | |
| 6245 | HOLLIDAYSBURG | 03/21/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 3 | R | P,M,VP,SC | 0 | |
| 6246 | HUNTINGDON | 12/09/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 3 | | M,VP,SC | 0 | |
| 6247 | HYNDMAN LONDONDERRY | 11/15/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | M | 0 | |
| 6248 | JUNIATA VALLEY | 02/04/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | R | P,M,VP,SC | 0 | |
| 6249 | LAKEMONT | 05/10/1954 | Active | 37 | 1 | 3 | -2 | -5.13% | 42 | 3 | | 2 | N | M,SC | 0 | |
| 6253 | MC CONNELLSBURG | 10/09/1936 | Active | 48 | 2 | 1 | 1 | 2.13% | 47 | 22 | | 14 | | M,VP,SC | 0 | |
| 6254 | MC VEYTOWN | 06/15/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 3 | | 14 | R | T,M,VP,SC | 0 | |
| 6238 | MILL CREEK | 01/20/1950 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | 1 | | 7 | R | VP,SC | 0 | 90+ Days |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |



Club Health Assessment for District 14 L through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---|-----------------------|-------------------------------------|-----------------------------------|--------------------------------------|---|---|---|--|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | | | |
| 6255 | MILROY | 03/08/1945 | Active | 26 | 1 | 0 | 1 | 4.00% | 24 | | | | N | S,M | 0 | | | | | |
| 6257 | NEWRY | 01/25/1956 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | 4 | | | | M,VP,SC | 0 | | | | | |
| 6259 | ORBISONIA | 03/13/1942 | Active | 44 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | N | P,T,M,VP,SC | 0 | | | | | |
| 6263 | ROARING SPRING | 04/02/1953 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | 2 | | | N | T,SC | 0 | | | | | |
| 6264 | ROBERTSDALE | 10/17/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 54 | | 13 | | M,VP,SC | 0 | | | | | |
| 6265 | SALTILLO | 09/30/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 | R | T,M | 0 | | | | | |
| 6266 | SAXTON | 04/11/1930 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 13 | | 9 | | M,VP,SC | 0 | | | | | |
| 6267 | SCHELLSBURG | 04/26/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | | M,VP,SC | 0 | | | | | |
| 6268 | SHADE GAP AREA | 02/17/1959 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | 12 | 1 | None | | P,S,T,M,VP,SC | 0 | | | | | |
| 6269 | STONE CREEK VALLEY | 11/28/1951 | Active | 29 | 2 | 2 | 0 | 0.00% | 31 | 10 | 0 | | N | M | 0 | | | | | |
| | | | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 6270 | THREE SPRINGS | 05/24/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | S,T,VP,SC | 0 | | | | | |
| 6271 | TROUGH CREEK VALLEY | 05/28/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | SC | 0 | | | | | |
| 6273 | WARFORDSBURG | 02/05/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 3 | | T,M,VP,SC | 0 | | | | | |
| 6274 | WILLIAMSBURG | 04/20/1939 | Active | 23 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N | M,SC | 0 | | | | | |
| | | | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 6275 | WOODCOCK VALLEY | 10/25/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | N | M,SC | 0 | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 838 | 11 | 6 | 5 | 0.60% | 861 | 23 | 46% | 27% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 M through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6277 | BEALLSVILLE CENTERVILLE RICHEYVILLE | 04/14/1972 | Active | 29 | 0 | 0 | 0 | 0.00% | 24 | | | 5 | M,VP,SC | 3 | | |
| 6278 | BENTLEYVILLE | 02/11/1953 | Active | 22 | 1 | 0 | 1 | 4.76% | 22 | | | | N | M,SC | 0 | |
| 6279 | BERLIN | 05/24/1939 | Active | 36 | 2 | 0 | 2 | 5.88% | 33 | | | 2 | | VP,SC | 4 | |
| 6280 | BOSWELL | 03/11/1946 | Active | 19 | 1 | 0 | 1 | 5.56% | 16 | | | 3 | R | M,VP,SC | 0 | |
| 143215 | Bullskin Township Lioness | 12/29/2020 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | 3 | | 4 | N | M,SC | 2 | |
| 33653 | BULLSKIN TWP | 04/26/1977 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 30 | | | N | P,M,VP,SC | 1 | |
| 6282 | BURGETTSTOWN | 05/16/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | 3 | 1 | | | N | SC | 0 | |
| 6285 | CARMICHAELS | 04/30/1952 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 2 | R | M,VP,SC | 7 | |
| 6287 | CHARLEROI | 03/28/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 9 | | T,M,VP,SC | 1 | |
| 6289 | CONFLUENCE | 05/29/1939 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | | P,M,VP,SC | 2 | |
| 6290 | CONNELLSVILLE | 03/05/1946 | Active | 49 | 0 | 0 | 0 | 0.00% | 45 | 1 | | | N | | 0 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 6291 | CONNUMACH | 12/04/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 3 | | | | M,VP,SC | 8 | |
| 6292 | DAWSON VANDERBILT | 07/21/1944 | Active | 16 | 0 | 0 | 0 | 0.00% | 13 | 4 | | | | P,T,M,VP,SC | 7 | |
| 6295 | DUNBAR TOWNSHIP | 06/10/1959 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 5 | | 2 | R | P,T,SC | 6 | |
| 50190 | EIGHTY FOUR | 02/14/1990 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 8 | R | M,VP,SC | 4 | |
| 43602 | FAYETTE CITY WASHINGTON TWP | 03/27/1984 | Active | 44 | 0 | 0 | 0 | 0.00% | 44 | 0 | | | N | P,M,SC | 0 | |
| 6284 | GREATER CANONSBURG | 03/04/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | N | | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 6302 | GRINDSTONE | 12/16/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 35 | 2 | | | N | | 2 | |
| 6303 | HICKORY | 04/15/1955 | Active | 45 | 0 | 0 | 0 | 0.00% | 48 | 0 | | | N | | 3 | |
| 6304 | HOOVERVILLE | 03/09/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 4 | | 5 | | P,M,VP,SC | 0 | |
| 6305 | INDIAN CREEK VALLEY | 06/28/1948 | Active | 20 | 1 | 0 | 1 | 5.26% | 21 | 0 | | | N | P,T,M,VP,SC | 8 | |
| 134287 | Jefferson Morgan Centennial | 04/04/2018 | Active | 39 | 0 | 0 | 0 | 0.00% | 32 | 1 | | 3 | R | SC | 10 | |



Club Health Assessment for District 14 M through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6306 | LAUREL HILL | 11/01/1955 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 8 | R | T,M,VP,SC | 9 | |
| 6307 | MC DONALD | 04/11/1959 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 4 | R | P,M,VP,SC | 2 | |
| 6308 | MCMURRAY | 04/01/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | N | P,M,SC | 1 | |
| 6309 | MEYERSDALE | 11/29/1943 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | 0 | | 2 | R | SC | 9 | |
| 32919 | MIDWAY AREA L C | 11/04/1976 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 3 | R | P,M,VP,SC | 2 | |
| 107221 | MONONGAHELA DONORA AREA | 01/14/2010 | Active | 16 | 0 | 3 | -3 | -15.79% | 20 | 1 | 0 | | N | M,SC | 0 | |
| 36442 | MOUNT MORRIS AREA L C | 01/22/1979 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 3 | | 7 | R | T,M,VP,SC | 8 | |
| 6314 | OLD TRAILS | 04/23/1960 | Active | 12 | 0 | 1 | -1 | -7.69% | 15 | 1 | 0 | | N | M | 0 | |
| 6315 | PERRYOPOLIS | 10/11/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | 5 | | 10 | R | P,M,VP,SC | 7 | |
| 6318 | ROSCOE | 05/08/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | R | T,M,VP,SC | 8 | |
| 6319 | SALISBURY | 02/06/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 2 | N | VP,SC | 0 | |
| 6320 | SCENERY HILL | 10/21/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | | P,M,VP,SC | 0 | |
| 6324 | SOMERSET | 11/01/1929 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | 0 | | | N | | 0 | |
| 6326 | STOYSTOWN | 12/03/1947 | Active | 38 | 1 | 0 | 1 | 2.70% | 40 | 0 | | | | M,VP,SC | 0 | |
| 6327 | UNIONTOWN | 11/26/1943 | Active | 52 | 0 | 0 | 0 | 0.00% | 42 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 6328 | WASHINGTON | 08/10/1927 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | VP,SC | 4 | |
| 6330 | WAYNESBURG | 10/22/1940 | Active | 67 | 0 | 0 | 0 | 0.00% | 63 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 6317 | WEST GREENE AREA | 05/16/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 3 | | | N | M,SC | 7 | |
| 130586 | Windber Area Centennial Lions Club | 05/10/2017 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |



Club Health Assessment for District 14 M through July 2023

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 41 | 0 | 0 | 0 | 1,016 | 6 | 5 | 1 | 0.10% | 998 | 25 | 37% | 20% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 N through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 6332 | AMBRIDGE | 09/16/1937 | Active | 11 | 0 | 1 | -1 | -8.33% | 15 | 6 | 0 | | 3 | P,M,VP,SC | 3 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 6333 | APOLLO AREA L C | 10/24/1949 | Active | 28 | 0 | 1 | -1 | -3.45% | 28 | 2 | 0 | | N | P,VP | 0 | | |
| 6334 | BADEN | 01/21/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 2 | R | 0 | | |
| 129887 | Beaver County Central Valley Centennial | 02/28/2017 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | None | P,S,T,M,VP SC | 24 | | |
| 6335 | BEAVER FALLS | 10/20/1922 | Active | 24 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | N | T,VP,SC | 1 | | |
| 6337 | BUTLER | 06/15/1923 | Active | 62 | 1 | 0 | 1 | 1.64% | 67 | | 0 | | N | M | 1 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 6339 | CHIPPEWA AREA | 12/12/1956 | Active | 30 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | N | VP,SC | 2 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 6340 | CLARION | 04/07/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | 1 | None | P,S,T,M,VP SC | 21 | | |
| 41469 | CRANBERRY TWP AREA L C | 06/10/1982 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | N | SC | 2 | | |
| 6341 | ELDERTON | 01/17/1944 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | N | P,VP,SC | 14 | | |
| 6342 | ELLWOOD CITY | 10/17/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | R | SC | 1 | |
| 6343 | EVANS CITY | 04/29/1952 | Active | 22 | 3 | 1 | 2 | 10.00% | 23 | 3 | 0 | | R | M,SC | 0 | | |
| 6344 | FORD CITY | 02/23/1950 | Active | 68 | 1 | 0 | 1 | 1.49% | 58 | | 0 | | 10 | R | SC | 9 | |
| 6348 | HAWTHORN | 01/27/1955 | Active | 23 | 0 | 1 | -1 | -4.17% | 26 | 57 | 0 | | R | P,M,VP,SC | 19 | | |
| 6350 | KITTANNING | 11/14/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | N | | 0 | | |
| 6351 | KNOX | 02/24/1953 | Active | 46 | 0 | 0 | 0 | 0.00% | 47 | | 0 | | N | M,SC | 0 | | |
| 6353 | LAUREL | 04/02/1959 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 9 | T,M,VP,SC | 15 | | |
| 111075 | LAWRENCE COUNTY AREA | 05/11/2011 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 14 | R | T,M,VP,SC | 5 | |
| 6354 | LEECHBURG GILPIN | 01/30/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 3 | R | M,SC | 2 | |
| 6355 | LITTLE BEAVER | 03/04/1947 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | 0 | | R | T,M,VP | 0 | | |
| 131340 | Mars Centennial | 06/19/2017 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 8 | | None | P,S,T,M,VP SC | 21 | | |
| 6373 | NESHANNOCK | 04/29/1955 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 22 | 1 | None | P,S,T,M,VP SC | 21 | | |



Club Health Assessment for District 14 N through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------|---------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6360 | NEW BEDFORD | 12/10/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | R P,T,M | 21 | | |
| 6361 | NEW BETHLEHEM | 05/16/1939 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N P | 7 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6362 | NEW BRIGHTON | 02/05/1947 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 0 | | | N SC | 0 | | |
| 6363 | NEW CASTLE | 12/15/1922 | Active | 5 | 0 | 8 | -8 | -61.54% | 14 | 0 | | | M,VP,SC | 5 | | |
| 28093 | PENN-GLADE | 03/04/1974 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 3 | | | N P,M,SC | 1 | | |
| 6365 | RIMERSBURG | 05/31/1946 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 0 | | | N SC | 8 | | |
| 6364 | RIVERSIDE AREA L C | 02/14/1962 | Active | 36 | 0 | 0 | 0 | 0.00% | 34 | 1 | | 13 | N S,M,VP,SC | 1 | | \$50.00 |
| 6366 | ROCHESTER-BEAVER AREA | 04/21/1939 | Active | 82 | 0 | 0 | 0 | 0.00% | 74 | 1 | | 5 | R SC | 1 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 6367 | RURAL VALLEY | 04/04/1939 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | R M,VP,SC | 2 | | |
| 6371 | UNION TOWNSHIP L C | 12/12/1955 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 3 | 1 | None | P,S,T,M,VP SC | 22 | | |
| 6372 | VOLANT | 09/20/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N T,VP,SC | 12 | | |
| 6374 | WAMPUM AREA | 07/09/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 5 | 1 | None | P,S,T,M,VP SC | 19 | | |
| 6375 | WORTHINGTON | 02/26/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | R T,M,VP,SC | 5 | | |
| 6376 | ZELIENOPE | 02/14/1949 | Active | 12 | 0 | 2 | -2 | -14.29% | 12 | 0 | | | N SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 6370 | SLIPPERY ROCK | 01/24/1963 | Cancelled(6*) | 12/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 36 | 0 | 0 | 0 | 924 | 5 | 16 | -11 | -1.18% | 942 | 26 | 36% | 14% | 11% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 14 N through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 P through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6377 | AMITY TOWNSHIP Exc Award (06/30/2022) | 01/31/1949 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | | | N | | 11 | |
| 6379 | AVON GROVE | 03/07/1950 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | 2 | | | 2 | N | 0 | |
| 6380 | BALLY | 01/11/1971 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | 2 | | | 2 | R | 2 | SC |
| 6381 | BERN TOWNSHIP | 05/31/1960 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 3 | | | 7 | R | 24+ | S |
| 6385 | BLANDON Exc Award (06/30/2021) | 05/07/1956 | Active | 41 | 0 | 0 | 0 | 0.00% | 36 | 0 | | | 4 | R | 1 | T,M,SC |
| 6387 | BOYERTOWN | 04/03/1939 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | | N | 1 | SC |
| 6389 | COATESVILLE AREA Exc Award (06/30/2018) | 12/19/1924 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | | N | 0 | M,SC |
| 6390 | CONRAD WEISER | 11/30/1955 | Active | 69 | 0 | 1 | -1 | -1.43% | 67 | 6 | 1 | | None | | 16 | P,S,T,M,VP SC |
| 6391 | COVENTRY | 04/15/1958 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 3 | | | | N | 13 | P,SC |
| 39680 | EAGLE GLENMOORE Exc Award (06/30/2018) | 04/06/1981 | Active | 24 | 0 | 1 | -1 | -4.00% | 22 | 0 | | | 2 | N | 0 | SC |
| 6396 | EXETER TOWNSHIP L C | 03/06/1972 | Active | 27 | 1 | 0 | 1 | 3.85% | 34 | 0 | | | | N | 1 | SC |
| 6398 | FLEETWOOD | 05/19/1969 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | | 6 | R | 11 | T,M,SC |
| 6401 | HAMBURG | 12/09/1970 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | | N | 1 | M,SC |
| 6402 | HONEY BROOK | 03/29/1935 | Active | 29 | 1 | 0 | 1 | 3.57% | 31 | 0 | | | | N | 0 | |
| 6403 | KEMPTON | 05/07/1971 | Active | 26 | 3 | 0 | 3 | 13.04% | 23 | 0 | | | 2 | | 16 | M,VP,SC |
| 6405 | KENNETT SQUARE | 02/26/1925 | Active | 34 | 0 | 0 | 0 | 0.00% | 30 | 2 | | | 2 | R | 0 | |
| 6406 | KIMBERTON AREA | 03/25/1959 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 6 | | | 5 | | 17 | P,M,VP,SC |
| 6407 | KUTZTOWN | 06/22/1939 | Active | 46 | 2 | 6 | -4 | -8.00% | 52 | 0 | | | 3 | N | 0 | VP,SC |
| 6409 | LIONVILLE Exc Award (06/30/2021) | 10/27/1970 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | 2 | | 0 | M,VP,SC |
| 6410 | LONGSWAMP Exc Award (06/30/2022) | 02/17/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | | N | 1 | |



Club Health Assessment for District 14 P through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6412 | MOHNTON CUMRU | 02/11/1949 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | | | VP,SC | 0 | | |
| 6414 | MUHLENBERG | 01/04/1932 | Active | 37 | 0 | 1 | -1 | -2.63% | 33 | 2 | | | N | SC | 1 | |
| 6415 | OXFORD | 10/16/1939 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 4 | | | | M,VP,SC | 19 | |
| 6417 | PAOLI BERWYN MALVERN | 04/10/1941 | Active | 16 | 2 | 8 | -6 | -27.27% | 24 | 16 | | | | M,VP,SC | 14 | |
| 6416 | PARKESBURG | 06/29/1934 | Active | 26 | 1 | 0 | 1 | 4.00% | 25 | | | 2 | R | M,SC | 1 | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 6420 | REHRERSBURG | 01/17/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | N | P,S,M,VP | 5 | |
| 6421 | SHARTLESVILLE | 01/25/1952 | Active | 22 | 1 | 0 | 1 | 4.76% | 23 | 1 | | | N | P,T,M,SC | 0 | |
| 6422 | SHILLINGTON | 01/20/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | | M,VP,SC | 2 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 30714 | SHOEMAKERSVILLE AREA | 05/14/1975 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N | M,SC | 24+ | |
| 6435 | SPRING TOWNSHIP | 04/22/1957 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 2 | R | | 2 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 6426 | STRAUSSTOWN | 05/08/1947 | Active | 36 | 0 | 1 | -1 | -2.70% | 38 | 16 | | | N | VP,SC | 0 | |
| 6430 | WERNERSVILLE | 01/31/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 2 | R | SC | 3 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 6431 | WEST CHESTER | 01/21/1925 | Active | 23 | 0 | 0 | 0 | 0.00% | 32 | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 6432 | WEST GOSHEN | 12/16/1971 | Active | 35 | 0 | 5 | -5 | -12.50% | 39 | 33 | 0 | | 2 | N | S,T | 1 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 6400 | FRYSTOWN | 03/13/1961 | Cancelled(6*) | 06/29/2023 |
| 6427 | TOPTON | 01/19/1939 | Cancelled(6*) | 12/29/2022 |



Club Health Assessment for District 14 P through July 2023

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 34 | 0 | 0 | 0 | 913 | 12 | 24 | -12 | -1.30% | 935 | 27 | 26% | 15% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 T through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6490 | BLAIN | 03/09/1945 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 1 | | R | P,VP,SC | 1 | | |
| 6497 | CHAMBERSBURG | 06/19/1924 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 3 | M,VP,SC | 11 | | |
| 43859 | CHAMBERSBURG EVENING | 05/29/1984 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 2 | R, M,SC | 0 | | |
| 6499 | DUNCANNON | 02/26/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | 0 | | 5 | N, T,SC | 0 | | |
| 6500 | EAST HANOVER | 01/11/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N, P,T,SC | 11 | | |
| 6501 | FAYETTE | 11/08/1951 | Active | 31 | 1 | 0 | 1 | 3.33% | 27 | 1 | | | N, SC | 9 | | |
| 6502 | GREENCASTLE | 03/09/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | T,M,VP,SC | 0 | | |
| 6503 | GREENE TOWNSHIP | 02/11/1958 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N, P | 0 | | |
| 6504 | HARRISBURG | 03/08/1921 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 2 | | | N, S,M,SC | 3 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6507 | HERSHEY | 09/15/1944 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 2 | R, M | 3 | | |
| 6510 | ICKESBURG | 01/23/1945 | Active | 68 | 0 | 0 | 0 | 0.00% | 71 | 0 | | 2 | R, SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6511 | LANDISBURG | 05/04/1948 | Active | 60 | 0 | 0 | 0 | 0.00% | 60 | 0 | | | N, SC | 2 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6513 | LIVERPOOL | 10/10/1938 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | N, M,SC | 17 | | |
| 6514 | LOWER PAXTON TOWNSHIP | 01/30/1948 | Active | 43 | 0 | 0 | 0 | 0.00% | 41 | 0 | | 2 | N, SC | 0 | | |
| 138731 | Lower Paxton Township Lioness | 06/21/2019 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N, SC | 1 | | |
| 29096 | LOWER SWATARA L C | 04/08/1974 | Active | 38 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N, SC | 0 | | |
| 6516 | LURGAN TOWNSHIP | 03/24/1959 | Active | 42 | 0 | 0 | 0 | 0.00% | 39 | 0 | | 2 | N, SC | 0 | | |
| 6517 | MARYSVILLE | 07/19/1945 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | 1 | 1 | None | P,S,T,M,VP, SC | 5 | | |
| 6518 | MERCERSBURG | 02/26/1941 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | 1 | | 4 | R, M,SC | 17 | | |
| 6519 | MIDDLE PAXTON | 05/05/1960 | Active | 37 | 0 | 0 | 0 | 0.00% | 33 | 4 | | | M,VP,SC | 8 | | |
| 6521 | MIFFLINTOWN | 05/24/1946 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | VP,SC | 1 | | |
| 6522 | MILLERSBURG | 04/07/1925 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 9 | M,VP,SC | 0 | | |



Club Health Assessment for District 14 T through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 6524 | MT PARNELL Exc Award (06/30/2016) | 01/10/1947 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | 0 | | | VP,SC | 0 | |
| 6525 | NEW BLOOMFIELD | 10/03/1938 | Active | 48 | 0 | 0 | 0 | 0.00% | 48 | 1 | | 3 | R SC | 1 | |
| 6526 | NEWPORT | 02/14/1938 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 20 | 4 | | 2 | R P,M,SC | 9 | |
| 6529 | PATH VALLEY | 12/09/1943 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | R T,M,VP,SC | 5 | |
| 6530 | PAXTANG Exc Award (06/30/2016, 06/30/2017) | 04/16/1953 | Active | 52 | 4 | 0 | 4 | 8.33% | 54 | 1 | | 2 | N | 0 | |
| 6531 | PENBROOK | 01/18/1946 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 2 | | | R SC | 1 | |
| 108558 | PENN NATIONAL | 06/07/2010 | Active | 19 | 0 | 0 | 0 | 0.00% | 36 | 1 | | 2 | R | 0 | |
| 6533 | PORT ROYAL | 05/03/1945 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | 2 | | | N S,M,SC | 2 | |
| 6534 | RICHFIELD | 05/05/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | R T | 1 | |
| 6535 | ROUZERVILLE | 02/03/1949 | Active | 26 | 0 | 1 | -1 | -3.70% | 25 | 37 | 0 | 4 | P,VP,SC | 24+ | |
| 31656 | SHERMANS DALE | 02/03/1976 | Active | 35 | 2 | 0 | 2 | 6.06% | 32 | 0 | | | T,M,VP | 0 | |
| 138766 | Susquehanna Township | 06/21/2019 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 6 | VP,SC | 24+ | |
| 6542 | WAYNESBORO Exc Award (06/30/2017) | 11/06/1929 | Active | 25 | 0 | 1 | -1 | -3.85% | 24 | 14 | 0 | | N | 0 | |
| 126237 | Waynesboro Area Lioness | 11/19/2015 | Active | 13 | 0 | 2 | -2 | -13.33% | 16 | 8 | 0 | 2 | N T,SC | 21 | |
| 6543 | WEST HANOVER Exc Award (06/30/2022) | 01/22/1951 | Active | 37 | 0 | 0 | 0 | 0.00% | 35 | 0 | | 3 | R | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 138732 | Blue Ridge Mason Dixon | 06/27/2019 | Cancelled(6*) | 12/29/2022 |



Club Health Assessment for District 14 T through July 2023

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 1,160 | 7 | 4 | 3 | 0.26% | 1,178 | 31 | 11% | 5% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 U through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 33418 | BOWMANSTOWN-PARRYVILL E L C | 03/14/1977 | Active | 33 | 1 | 0 | 1 | 3.13% | 30 | | | N | P,M,SC | 0 | | |
| 105738 | BUSHKILL SMITHFIELDS | 06/09/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | 4 | R | SC | 0 | |
| 33078 | DINGMANS FERRY | 12/14/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 7 | | T,M,VP,SC | 2 | |
| 6220 | GREENE DREHER | 04/06/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 2 | | 2 | R | M | 2 | |
| 6161 | JIM THORPE | 06/25/1948 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | | M,VP,SC | 1 | |
| 65338 | LEHIGHTON AREA LIONESS | 05/15/2002 | Active | 23 | 1 | 0 | 1 | 4.55% | 19 | 1 | | 5 | R | M | 0 | |
| 45767 | LEHIGHTON FRANKLIN TOWNSHIP Exc Award (06/30/2022) | 02/19/1986 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | 1 | | 2 | R | P,SC | 2 | |
| 6185 | LITTLE SCHUYLKILL | 12/11/1957 | Active | 18 | 0 | 1 | -1 | -5.26% | 17 | 65 | | | N | T,M,SC | 5 | |
| 6188 | MAHONING TOWNSHIP | 11/07/1958 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 23 | R | M,VP,SC | 1 | |
| 6191 | MC ADOO Exc Award (06/30/2021) | 07/15/1937 | Active | 30 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 2 | R | | 9 | |
| 6192 | MILFORD Exc Award (06/30/2022) | 05/15/1952 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | R | T,SC | 0 | |
| 6193 | MINERSVILLE AREA L C | 10/19/1949 | Active | 36 | 0 | 0 | 0 | 0.00% | 33 | 2 | | 2 | R | M,SC | 12 | |
| 6197 | ORWIGSBURG | 04/08/1935 | Active | 58 | 0 | 1 | -1 | -1.69% | 62 | 10 | | | | S,M,VP,SC | 7 | |
| 6198 | PALMERTON | 10/18/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 15 | | | N | T,VP,SC | 2 | |
| 6199 | PINE GROVE Exc Award (06/30/2021) | 01/10/1947 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | 0 | | 2 | R | | 0 | |
| 6201 | POCONO Exc Award (06/30/2022) | 11/22/1949 | Active | 89 | 0 | 0 | 0 | 0.00% | 86 | 0 | | 2 | R | | 0 | |
| 6202 | PORTER TOWER L C Exc Award (06/30/2021) | 12/01/1955 | Active | 60 | 0 | 1 | -1 | -1.64% | 63 | 28 | | 2 | R | M,SC | 0 | |
| 6204 | POTTSVILLE | 07/17/1923 | Active | 60 | 1 | 0 | 1 | 1.69% | 58 | 0 | | | N | SC | 1 | |
| 6207 | SAINT CLAIR | 02/28/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 3 | R | SC | 0 | |



Club Health Assessment for District 14 U through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6209 | SCHUYLKILL HAVEN | 04/12/1935 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 18 | 1 | | IP | SC | 2 | | |
| 32285 | SHOHOLA AREA L C | 05/25/1976 | Active | 20 | 1 | 0 | 1 | 5.26% | 26 | 0 | | 5 | R | SC | 0 | |
| 6217 | STROUDSBURG | 12/22/1924 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | 0 | | | N | | 1 | |
| 6218 | TAMAQUA | 05/25/1937 | Active(3) | 17 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 12 | | M,VP,SC | 9 | |
| 6219 | TANNERSVILLE | 11/29/1954 | Active | 47 | 0 | 0 | 0 | 0.00% | 48 | 2 | | | N | P,M,VP | 1 | |
| 50975 | VALLEY VIEW TRI-VALLEY | 10/04/1990 | Active | 25 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | R | VP | 0 | |
| | | | Exc Award (06/30/2018) | | | | | | | | | | | | | |
| 6223 | WAYNE TOWNSHIP L C | 05/23/1972 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 3 | R | M,SC | 2 | |
| 6227 | WEST PENN TWSP | 01/05/1948 | Active | 26 | 1 | 2 | -1 | -3.70% | 29 | 0 | 15 | 3 | R | | 0 | |
| | | | Exc Award (06/30/2022) | | | | | | | | | | | | | |
| 6225 | WESTERN POCONOS L C | 11/17/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 4 | N | M,SC | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 6170 | CRESSONA | 04/23/1947 | Cancelled(8*) | 12/29/2022 |
| 61692 | SUMMIT HILL | 03/30/1999 | Cancelled(6*) | 12/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 28 | 0 | 0 | 0 | 862 | 5 | 5 | 0 | 0.00% | 850 | 31 | 29% | 4% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 W through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6047 | ASHLEY | 01/31/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | | | P,S,T,M,VP SC | 24+ | |
| 6055 | DALLAS | 02/20/1950 | Active | 11 | 0 | 1 | -1 | -8.33% | 14 | 17 | 0 | | | N | SC | 5 |
| 6058 | DRUMS | 04/18/1955 | Active | 36 | 0 | 1 | -1 | -2.70% | 36 | 3 | 0 | | | | VP | 0 |
| 66292 | DRUMS LIONESS | 06/25/2002 | Active | 30 | 0 | 3 | -3 | -9.09% | 28 | 19 | 0 | | 2 | R | | 0 |
| 6060 | DUPONT | 01/17/1949 | Active | 45 | 0 | 0 | 0 | 0.00% | 38 | | 1 | 1 | None | P,S,T,M,VP SC | 5 | |
| 6061 | DURYEA | 09/19/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 9 | | | VP,SC | 24+ | |
| 6063 | EXETER | 11/28/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 6 | | None | P,S,T,M,VP SC | 24+ | |
| 31737 | FORTY FORT | 02/20/1976 | Active | 55 | 0 | 0 | 0 | 0.00% | 50 | | 2 | 1 | None | P,S,T,M,VP SC | 4 | |
| 6068 | HANOVER TOWNSHIP | 06/20/1945 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 51 | 0 | | 6 | R | M | 19 |
| 6070 | HARVEYS LAKE | 02/03/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 9 | 1 | None | P,S,T,M,VP SC | 9 | |
| 6072 | HAZLETON | 10/22/1923 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | | 0 |
| 35715 | HUGHESTOWN | 06/14/1978 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 37 | 1 | None | P,S,T,M,VP SC | 4 | |
| 6075 | JENKINS TOWNSHIP | 10/06/1958 | Active | 26 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | 8 | | T,M,VP,SC | 24+ |
| 97178 | KINGSTON | 05/23/2006 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 13 | | 1 | 1 | None | P,S,T,M,VP SC | 20 | |
| 36049 | LAKE SILKWORTH AREA L C | 09/15/1978 | Active | 16 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | R | S,M,SC | 1 |
| 6087 | NANTICOKE | 03/11/1935 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 14 | | 8 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 33015 | NEWPORT TOWNSHIP | 11/22/1976 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 4 | 1 | None | P,S,T,M,VP SC | N/R | |
| 31009 | PARSONS | 06/27/1975 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 6 | | 3 | R | T,M | 2 |
| 6092 | PLAINS | 02/18/1947 | Active | 55 | 0 | 0 | 0 | 0.00% | 60 | | 0 | | | N | VP | 0 |
| Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | |
| 64428 | PLAINS J L WROBLEWSKI MT LAURE | 06/15/2001 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | N | VP,SC | 0 |
| 6103 | TWIN BORO | 09/27/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 2 | R | P,SC | 24+ |
| 6104 | TWIN CITIES | 02/25/1947 | Active | 2 | 0 | 1 | -1 | -33.33% | 4 | 21 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 6105 | TWIN COUNTY | 03/15/1954 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 6 | | | N | P,T,M,VP,SC | 1 |



Club Health Assessment for District 14 W through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6107 | WEST HAZLETON | 03/13/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 12 | R | M | 0 | |
| 6109 | WHITE HAVEN | 04/18/1938 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 0 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 61883 | WILKES BARRE | 05/11/1999 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | R | VP,SC | 1 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 6050 | BEAR CREEK-BUCK TOWNSHIP | 03/05/1952 | Cancelled(8*) | 12/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 26 | 0 | 0 | 0 | 553 | 0 | 7 | -7 | -1.25% | 552 | 21 | 62% | 35% | 38% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 24 C through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9360 | ABINGDON | 03/17/1954 | Active | 8 | 0 | 2 | -2 | -20.00% | 7 | 8 | 1 | | 2 | VP,SC | 3 | | |
| 9361 | APPALACHIA | 11/27/1941 | Active | 35 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 5 | R | M,SC | 0 | |
| 41828 | BEDFORD | 09/07/1982 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 7 | R | M,VP | 0 | \$1,500.00 |
| 9362 | BIG STONE GAP | 03/27/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 7 | | P,M,VP,SC | 24+ | |
| 9322 | BLACKSBURG BREAKFAST | 10/29/1973 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | R | M,VP,SC | 0 | |
| 9364 | BLUEFIELD | 10/08/1953 | Active | 31 | 0 | 7 | -7 | -18.42% | 34 | 3 | 0 | | | N | | 3 | |
| 9376 | BRISTOL GOODSON | 05/04/1964 | Active | 8 | 0 | 2 | -2 | -20.00% | 9 | 3 | 0 | | 2 | R | P,T,M,VP,SC | N/R | |
| 9365 | BRISTOL HOST | 06/02/1924 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 3 | | VP,SC | 2 | |
| 9366 | BRISTOL TWIN CITIES | 11/02/1959 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | M,SC | 1 | |
| 9324 | BUCHANAN | 12/10/1953 | Active | 14 | 0 | 1 | -1 | -6.67% | 10 | 0 | 0 | | 6 | N | P | 0 | |
| 9367 | CASTLEWOOD | 11/06/1957 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 13 | | 3 | | P,T,M,VP,SC | 2 | |
| 9325 | CAVE SPRING | 05/29/1941 | Active | 44 | 0 | 0 | 0 | 0.00% | 44 | | 1 | | | N | | 0 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9368 | CHILHOWIE | 12/15/1947 | Active(1) | 4 | 1 | 0 | 1 | 33.33% | 3 | | 0 | | | | M,VP,SC | 2 | |
| 9326 | CHRISTIANSBURG | 01/20/1941 | Active | 61 | 1 | 2 | -1 | -1.61% | 59 | 4 | 0 | | 3 | R | | 0 | \$20.00 |
| 9370 | CLINTWOOD | 05/14/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | R | P,M,VP,SC | 8 | |
| 137194 | Daleville Fincastle | 01/24/2019 | Active | 20 | 1 | 0 | 1 | 5.26% | 27 | | 0 | | | N | | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9329 | DUBLIN | 08/31/1953 | Active | 54 | 2 | 2 | 0 | 0.00% | 53 | 16 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | |
| 9332 | FERRUM | 10/29/1946 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 5 | R | SC | 6 | |
| 9334 | FOREST | 03/20/1973 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | 6 | | 2 | R | SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | |
| 9335 | FORT LEWIS | 01/23/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 3 | | 4 | R | P,SC | 11 | |
| 9372 | FRIES | 12/09/1941 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 8 | | 21 | R | P,T,M,SC | 0 | |



Club Health Assessment for District 24 C through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| 9373 | GALAX | 12/13/1938 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | | | M,VP,SC | 24+ | | |
| 126779 | Giles Breakfast | 03/23/2016 | Active | | 17 | 0 | 0 | 0 | 0.00% | 14 | 4 | | N | M,SC | 16 | 90+ Days |
| 64286 | HAYSI-CLINCHCO | 05/21/2001 | Active | | 13 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 5 | M,VP,SC | 24+ | |
| 9379 | HILLSVILLE | 07/30/1940 | Active | | 36 | 0 | 0 | 0 | 0.00% | 37 | 0 | | N | T,SC | 4 | |
| 9380 | HONAKER | 01/27/1958 | Active | | 18 | 0 | 0 | 0 | 0.00% | 20 | 2 | | N | SC | 2 | |
| 9383 | JONESVILLE | 08/14/1940 | Active | | 22 | 0 | 0 | 0 | 0.00% | 21 | 0 | | N | P,T,M,SC | 6 | |
| 9385 | LEBANON | 09/04/1940 | Active | | 9 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 5 | R | S,T,VP,SC | 12 |
| 9386 | MARION | 09/29/1941 | Active(1) | | 10 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 6 | R | S,T,M,VP,SC | 24+ |
| 9337 | MARTINSVILLE/HENRY COUNTY Exc Award (06/30/2019) | 03/19/1947 | Active | | 22 | 0 | 1 | -1 | -4.35% | 22 | 4 | | N | SC | 5 | |
| 9338 | MT PLEASANT | 06/15/1961 | Active | | 21 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 4 | R | VP | 0 |
| 9389 | NORTH TAZEWELL | 10/21/1957 | Active | | 13 | 0 | 1 | -1 | -7.14% | 14 | 31 | | 5 | R | P,T,SC | 3 |
| 9388 | NORTON | 02/18/1947 | Active | | 26 | 0 | 0 | 0 | 0.00% | 24 | 2 | | | R | T,M,SC | 7 |
| 9342 | PEARISBURG Exc Award (06/30/2016) | 10/03/1932 | Active | | 29 | 0 | 0 | 0 | 0.00% | 29 | 16 | | | IP | M,SC | 16 |
| 9391 | PENNINGTON GAP | 05/26/1932 | Active | | 18 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 4 | R | P,SC | N/R |
| 9392 | POCAHONTAS | 11/12/1941 | Active | | 12 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 8 | | P,T,M,VP,SC | N/R |
| 9393 | POUND | 09/24/1953 | Active | | 25 | 0 | 0 | 0 | 0.00% | 29 | 0 | | 7 | R | M,SC | 2 |
| 9346 | RICH CREEK | 12/18/1947 | Active | | 24 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | T,SC | 22 |
| 9394 | RICHLANDS | 01/29/1947 | Active | | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 4 | R | | 2 |
| 9349 | ROANOKE HOST | 03/31/1922 | Active | | 5 | 0 | 0 | 0 | 0.00% | 5 | 15 | | 6 | | P,M,VP,SC | N/R |
| 33830 | ROANOKE VALLEY BREAKFAST Exc Award (06/30/2016, 06/30/2017) | 05/06/1977 | Active | | 55 | 0 | 1 | -1 | -1.79% | 58 | 5 | | | N | SC | 0 |
| 9354 | ROCKY MOUNT | 06/20/1924 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 5 | R | M,SC | 21 |
| 9396 | RURAL RETREAT | 09/23/1941 | Active | | 34 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N | M,VP | 1 |



Club Health Assessment for District 24 C through July 2023

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| 55940 | SALEM HANGING ROCK | 06/30/1994 | Active | 7 | 0 | 0 | 0.00% | 7 | | 3 | | 10 | R, T,M,VP,SC | 14 | | |
| 9355 | SALEM HOST | 10/11/1935 | Active | 38 | 0 | 2 | -2 | -5.00% | 34 | 4 | 0 | | N, M,SC | 0 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 9399 | SALTVILLE RICH VALLEY | 05/26/1950 | Active | 23 | 0 | 0 | 0.00% | 24 | | 0 | | | N, SC | 1 | | |
| 41008 | SMITH MOUNTAIN LAKE | 03/12/1982 | Active | 40 | 0 | 0 | 0.00% | 46 | | 1 | | | VP,SC | 1 | | |
| 9400 | TAZEWELL | 02/28/1947 | Active | 20 | 1 | 0 | 1 | 5.26% | 18 | | 1 | 2 | M,VP,SC | 0 | | |
| 44957 | VINTON BREAKFAST | 05/06/1985 | Active | 56 | 2 | 1 | 1 | 1.82% | 53 | 1 | 0 | | N, SC | 0 | | |
| 9403 | WISE | 09/29/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 2 | 7 | P,M,VP,SC | 24+ | | |
| 9404 | WYTHEVILLE | 02/28/1941 | Active | 79 | 2 | 0 | 2 | 2.60% | 72 | | 0 | | N | 0 | | \$25.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 9330 | EDGEWOOD | 02/19/1953 | Cancelled(6*) | 05/29/2023 |
| 9382 | INDEPENDENCE | 10/01/1946 | Cancelled(6*) | 06/29/2023 |
| 9344 | RADFORD HOST | 01/21/1941 | Cancelled(6*) | 06/29/2023 |
| 9353 | ROANOKE WILLIAMSON RD | 09/06/1939 | Cancelled(6*) | 06/29/2023 |
| 9401 | WEBER CITY | 12/21/1953 | Cancelled(8*) | 12/29/2022 |

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|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 51 | 0 | 0 | 0 | 1,227 | 10 | 22 | -12 | -0.97% | 1,227 | 24 | 47% | 18% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

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Club Health Assessment for District 24 I through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--|-------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|-----------------|---|--------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9174 | AMELIA | 11/14/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | 21 | 2 | | N | S,T,M,VP,SC | 16 | | |
| 9210 | AMHERST COUNTY | 03/26/1956 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 7 | R | 0 | | |
| 9176 | APPOMATTOX | 08/23/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 5 | M,VP,SC | 19 | | |
| 9179 | BLACKSTONE | 10/27/1952 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 15 | | 14 | R | T | 2 | |
| 9216 | BON AIR-MANCHESTER-MIDLOTHI | 03/02/1934 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 2 | N | SC | 20 | |
| 9268 | BOYKINS | 02/14/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | VP | 19 | | |
| 35724 | BRANDERMILL & MIDLOTHIAN (WOODLAKE) | 06/12/1978 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | 0 | | | N | SC | 2 | |
| 9182 | BROOKNEAL | 03/26/1948 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 5 | P,M,VP,SC | 24+ | | |
| 9183 | BROOKVILLE TIMBERLAKE | 04/17/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 4 | VP,SC | 13 | | |
| 9184 | BUCKINGHAM COUNTY | 09/16/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 10 | M,VP,SC | 3 | | |
| 9269 | CAPE CHARLES | 05/31/1934 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | R | 0 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 9270 | CENTRAL SHORE | 02/06/1959 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 2 | R | SC | 15 | |
| 9185 | CHARLOTTE L C | 03/16/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 2 | R | 6 | | |
| 9186 | CHASE CITY | 02/18/1942 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 2 | R | T,M,SC | 20 | |
| 9278 | CHESAPEAKE GREAT BRIDGE | 01/24/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | N | VP,SC | 0 | |
| 9306 | CHESAPEAKE HOST | 12/08/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | M,SC | 2 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 9307 | CHESAPEAKE SOUTHSIDE | 01/23/1948 | Active | 44 | 0 | 0 | 0 | 0.00% | 38 | 2 | | | N | P,SC | 3 | |
| Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | |
| 53154 | CHESAPEAKE WESTERN BRANCH | 05/27/1992 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 5 | N | M,SC | 21 | |
| 9188 | CHESTER | 01/16/1939 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 6 | N | M,SC | 7 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 63912 | CHESTERFIELD PREV BLINDNES MNG | 01/17/2001 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 2 | R | M,VP,SC | 3 | |



Club Health Assessment for District 24 I through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9271 | CHURCHLAND L C | 05/09/1966 | Active | 18 | 0 | 1 | -1 | -5.26% | 22 | 56 | 0 | | N | S | 19 | |
| 9189 | CLARKSVILLE | 02/10/1941 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 0 | 2 | N | M,SC | 9 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9191 | COLONIAL HEIGHTS | 07/22/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 5 | | 2 | | M,VP,SC | 24+ | |
| 9273 | CRADOCK | 07/08/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | N | P,M,SC | 11 | |
| 9192 | CREWE BURKEVILLE | 06/05/1968 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | 2 | | 9 | R | P,M,SC | N/R | |
| 9193 | DANVILLE HOST | 05/19/1922 | Active | 21 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 6 | R | T,M,SC | 0 | |
| 9195 | DANVILLE MORNING | 03/08/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 2 | | 17 | | P,M,VP | N/R | |
| 59969 | DINWIDDIE | 09/24/1997 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | | IP | P,M,SC | 2 | |
| 110484 | EASTERN VIRGINIA MEDICAL SCHOOL | 03/01/2011 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 4 | | 2 | R | S,T,M,SC | 6 | |
| 9197 | FARMVILLE | 06/15/1923 | Active | 77 | 0 | 0 | 0 | 0.00% | 80 | 1 | | | N | SC | 14 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9276 | FRANKLIN | 11/24/1933 | Active | 18 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 3 | N | M,SC | 24+ | 90+ Days |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9277 | GLOUCESTER | 11/21/1947 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 11 | 12 | | 3 | | M,VP,SC | 19 | |
| 9198 | GRETNA | 09/21/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | N | M | 1 | |
| 9281 | HAMPTON MERCURY | 03/16/1965 | Active | 15 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | R | | 0 | |
| 9280 | HAMPTON PHOEBUS | 02/26/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 5 | R | M,SC | 6 | |
| 9201 | HOPEWELL PRINCE GEORGE INC | 01/02/1934 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 6 | N | S,T,VP,SC | 1 | |
| 60355 | JAMES CITY | 02/10/1998 | Active | 77 | 1 | 0 | 1 | 1.32% | 76 | 0 | | 2 | R | SC | 0 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 9204 | KENBRIDGE-VICTORIA L C | 08/13/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 5 | | M,VP,SC | 4 | |
| 9285 | LANCASTER COUNTY | 09/23/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 2 | | 2 | N | | 2 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 9206 | LAWRENCEVILLE | 03/22/1927 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 6 | N | M,SC | 8 | |



Club Health Assessment for District 24 I through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 105359 | LYNCHBURG 7 HILLS | 04/23/2009 | Active | 14 | 0 | 0 | 0.00% | 18 | | 2 | | 5 | R M,SC | 20 | | |
| 9287 | MATHEWS | 12/13/1954 | Active | 27 | 0 | 1 | -3.57% | 29 | 11 | 0 | | | R M,SC | 10 | | |
| 29454 | MECHANICSVILLE | 06/11/1974 | Active | 15 | 2 | 0 | 15.38% | 12 | | 0 | | | N S,T,M,SC | 9 | | |
| 9288 | MIDDLESEX COUNTY | 02/27/1962 | Active | 16 | 1 | 1 | 0.00% | 17 | 1 | 0 | | 3 | N M,SC | 0 | | |
| 40743 | NEW KENT COUNTY | 01/22/1982 | Active | 37 | 1 | 0 | 2.78% | 32 | | 0 | | | N | 1 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | |
| 9289 | NEWPORT NEWS DENBIGH | 04/23/1959 | Active | 25 | 0 | 0 | 0.00% | 24 | | 1 | | | M,VP,SC | 10 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9290 | NEWPORT NEWS HOST | 01/06/1933 | Active | 19 | 2 | 0 | 11.76% | 16 | | 0 | | 2 | R | 7 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9314 | NEWPORT NEWS WARWICK | 05/26/1949 | Active | 9 | 0 | 0 | 0.00% | 11 | | 2 | | 5 | N M,VP,SC | 2 | | |
| 9291 | NORFOLK HOST | 02/09/1922 | Active | 28 | 0 | 1 | -3.45% | 31 | 19 | 0 | | 6 | M,VP,SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9286 | NORFOLK LITTLE CREEK | 05/04/1956 | Active | 15 | 0 | 2 | -11.76% | 16 | 29 | 0 | | 7 | R | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 105764 | NORFOLK MIDDLE TOWN | 06/12/2009 | Active(1) | 10 | 1 | 1 | 0.00% | 23 | 6 | 0 | | 7 | R M,SC | 18 | | |
| 9297 | NORFOLK NORVIEW | 02/06/1947 | Active | 8 | 0 | 0 | 0.00% | 8 | | 0 | | 7 | R SC | 2 | | |
| 9293 | NORFOLK OCEAN VIEW | 10/02/1933 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | | | N S,T | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9294 | NORFOLK WARDS CORNER | 02/14/1947 | Active | 9 | 0 | 0 | 0.00% | 10 | | 0 | | 7 | R P,M,VP,SC | 19 | | |
| 9282 | NORTHAMPTON COMMUNITY | 12/13/1960 | P- Active | 5 | 0 | 0 | 0.00% | 6 | | 1 | | 2 | R M,SC | 15 | | |
| 9296 | NORTHUMBERLAND COUNTY | 03/16/1953 | Active | 24 | 0 | 0 | 0.00% | 24 | | 0 | | 5 | N SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9301 | ONANCOCK | 10/10/1939 | Active | 5 | 0 | 0 | 0.00% | 5 | | 0 | | 6 | M,VP,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9303 | POQUOSON | 02/18/1948 | Active | 40 | 1 | 0 | 2.56% | 37 | | 0 | | | N | 0 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |



Club Health Assessment for District 24 I through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 9304 | PORTSMOUTH HOST | 12/05/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 3 | R | M,VP,SC | 1 | | |
| 31793 | POWHATAN | 03/02/1976 | Active | 67 | 2 | 0 | 2 | 3.08% | 57 | 0 | | 2 | R | SC | 0 | | |
| 41884 | RICHMOND BATTLEFIELD PARK | 10/11/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 7 | N | VP | 24+ | | |
| 9203 | RICHMOND JAMES RIVER | 11/10/1953 | Active | 15 | 1 | 0 | 1 | 7.14% | 16 | 0 | | 2 | R | VP,SC | 0 | | |
| 9218 | RICHMOND WEST BREAKFAST | 03/24/1972 | Active | 32 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | R | M,VP,SC | 2 | | |
| 9219 | RUSTBURG | 06/26/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 2 | | P,T,M,VP,SC | 5 | | |
| 33309 | SMITHFIELD | 02/07/1977 | Active | 26 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | R | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 9220 | SOUTH BOSTON | 01/17/1927 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 13 | 6 | | | R | M,VP,SC | 17 | | |
| 9221 | SOUTH HILL | 03/07/1935 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | | 1 | | |
| 134715 | Southeastern Virginia Filipino - American | 05/18/2018 | Active | 64 | 0 | 3 | -3 | -4.48% | 58 | 3 | 0 | | N | SC | 19 | | |
| 9308 | SUFFOLK | 07/18/1923 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 3 | R | SC | 4 | | |
| 65432 | SURRY COUNTY | 05/15/2002 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 13 | N | T,M,VP,SC | 24+ | | |
| 133008 | Sussex County | 11/16/2017 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | R | S | 1 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9309 | TAPPAHANNOCK | 01/29/1942 | Active | 31 | 4 | 2 | 2 | 6.90% | 31 | 9 | 0 | | 2 | N | | 6 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9223 | VARINA | 12/03/1957 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | | VP,SC | 0 | | |
| 9266 | VIRGINIA BEACH ARAGONA WOODSTOCK | 03/08/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 19 | 3 | | 2 | R | P,SC | 20 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9267 | VIRGINIA BEACH BAYSIDE | 10/04/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | R | | 0 | | |
| 90228 | VIRGINIA BEACH CENTRAL | 11/28/2005 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 4 | | M,VP,SC | 4 | | |
| 9310 | VIRGINIA BEACH HOST | 08/24/1933 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 2 | R | SC | 24 | | |
| 9284 | VIRGINIA BEACH KEMPSVILLE | 03/09/1953 | Active | 28 | 0 | 0 | 0 | 0.00% | 34 | 2 | | | N | M,SC | 21 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 24 I through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | If no report at 12 months appears in red | | |
| 41781 | VIRGINIA BEACH OCEANSIDE | 08/03/1982 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 0 | | R | SC | 1 | | |
| 9312 | VIRGINIA BEACH PRIN ANN | 12/16/1964 | Active | 4 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 9 | R | SC | 7 | |
| 9313 | VIRGINIA BEACH THALIA | 04/20/1966 | Active | 34 | 0 | 1 | -1 | -2.86% | 34 | 1 | 0 | 2 | R | | 0 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 65469 | VIRGINIA BEACH TOWN CENTER-BLIND | 06/11/2002 | Active | 44 | 1 | 0 | 1 | 2.33% | 44 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9316 | WILLIAMSBURG HOST | 04/24/1934 | Active | 53 | 0 | 1 | -1 | -1.85% | 60 | 23 | 0 | 2 | R | | 0 | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 36564 | WINDSOR | 02/15/1979 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | R | M,VP | 1 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 9317 | YORK | 03/06/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 4 | N | M,VP | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------------------|--------------|-----------------|-------------------|
| 9187 | CHATHAM | 01/07/1941 | Cancelled(8*) | 12/29/2022 |
| 9272 | CHESAPEAKE DEEP CREEK | 02/09/1970 | Cancelled(8*) | 06/29/2023 |
| 29261 | GOOCHLAND COUNTY | 05/09/1974 | Cancelled(6*) | 06/29/2023 |
| 127030 | King William County Children First | 03/11/2016 | Cancelled(8*) | 04/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 85 | 0 | 0 | 0 | 1,778 | 17 | 14 | 3 | 0.17% | 1,830 | 21 | 62% | 8% | 0% | 1% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 24 L through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 61920 | ALEXANDRIA ASIAN-AMERICAN Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 05/17/1999 | Active | 80 | 0 | 0 | 0 | 0.00% | 83 | | | 2 | R | | 0 | |
| 9104 | ALEXANDRIA HOST | 03/06/1933 | Active | 29 | 0 | 0 | 0 | 0.00% | 24 | 5 | 1 | None | | P,S,T,M,VP SC | 6 | |
| 9106 | ALEXANDRIA LINCOLNIA Exc Award (06/30/2018) | 03/31/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 4 | R | | 2 | \$100.00 |
| 53035 | AQUIA EVENING Exc Award (06/30/2019, 06/30/2020) | 05/05/1992 | Active | 54 | 0 | 0 | 0 | 0.00% | 59 | 1 | | 2 | R | | 0 | |
| 38435 | AQUIA HARBOUR HOST L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 05/01/1980 | Active | 69 | 2 | 1 | 1 | 1.47% | 67 | 0 | | | N | | 0 | |
| 9110 | ARCOLA | 10/17/1952 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 0 | | 2 | R | M,VP,SC | 24+ | |
| 9113 | ARLINGTON NORTHWEST ARLINGTON | 05/26/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 13 | R | | 24+ | |
| 9115 | ARLINGTON SOUTH ARLINGTON | 05/22/1946 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 0 | | 3 | R | M,SC | 0 | |
| 29102 | AUGUSTA | 04/22/1974 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 3 | N | VP,SC | 9 | |
| 9116 | BAILEYS CROSSROADS HOST Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/24/1954 | Active | 41 | 3 | 1 | 2 | 5.13% | 35 | 24 | | | N | | 0 | |
| 42394 | BASYE BRYCE MOUNTAIN Exc Award (06/30/2018, 06/30/2019) | 03/22/1983 | Active | 78 | 0 | 0 | 0 | 0.00% | 77 | 1 | | | R | SC | 2 | |
| 9226 | BROADWAY Exc Award (06/30/2018, 06/30/2022) | 04/16/1954 | Active | 44 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | N | SC | 1 | |
| 9227 | BUENA VISTA | 05/24/1935 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 5 | R | T,VP,SC | N/R | |
| 9120 | BURKE Exc Award (06/30/2021) | 04/04/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | IP | | 0 | |
| 35163 | CHANCELLOR L C Exc Award (06/30/2018) | 03/16/1978 | Active | 16 | 0 | 1 | -1 | -5.88% | 20 | 0 | | 2 | R | | 24+ | |
| 9228 | CHARLOTTESVILLE HOST | 11/15/1934 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | 4 | | 6 | R | S,SC | 23 | |
| 68812 | CHARLOTTESVILLE LIONESS | 05/12/2003 | Active | 14 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 8 | N | T,M | 2 | |



Club Health Assessment for District 24 L through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 46282 | CHURCHVILLE | 06/23/1986 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | | | | | | |
| 9230 | CLARKE COUNTY | 02/06/1941 | Active | 49 | 0 | 0 | 0 | 0.00% | 50 | 0 | | | N | | | |
| 9123 | CLIFTON | 01/13/1969 | Active | 50 | 0 | 0 | 0 | 0.00% | 51 | 0 | | | N | | | |
| 9231 | CLIFTON FORGE | 04/19/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 14 | | VP,SC | 24+ | |
| 9233 | CRAIGSVILLE | 01/11/1940 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | 6 | | None | | P,S,T,M,VP SC SC | 24+ | |
| 9234 | CROZET | 10/28/1938 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | | | |
| 53355 | CULPEPER 92 | 06/29/1992 | Active | 17 | 0 | 1 | -1 | -5.56% | 20 | 27 | | 2 | R | M,SC | 0 | |
| 9127 | CULPEPER MID DAY Exc Award (06/30/2018) | 07/15/1960 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | SC | 0 | |
| 9128 | DAHLGREN | 07/16/1959 | Active | 23 | 0 | 1 | -1 | -4.17% | 27 | 6 | | | IP | SC | 2 | |
| 9129 | DALE CITY | 11/19/1968 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 25 | 1 | | 2 | N | | 24+ |
| 9236 | EDINBURG | 11/22/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 4 | R | | 1 | |
| 9237 | ELKTON | 01/13/1942 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 6 | R | M,SC | 24+ | |
| 29947 | ENGLESIDE | 11/22/1974 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 1 | None | P,S,T,M,VP SC | 24+ | |
| 9133 | FAIRFAX HOST Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 02/21/1951 | Active | 53 | 13 | 3 | 10 | 23.26% | 43 | 20 | | 2 | N | | 0 | |
| 9108 | FALLS CHURCH ANNANDALE | 03/23/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | 1 | | | N | SC | 16 | |
| 9138 | FREDERICKSBURG HOST Exc Award (06/30/2018) | 11/10/1938 | Active | 61 | 0 | 1 | -1 | -1.61% | 50 | 3 | | | N | M,SC | 0 | |
| 9239 | FRONT ROYAL | 07/31/1934 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | R | SC | 1 | |
| 84950 | GREATER FALLS RUN Exc Award (06/30/2017) | 03/03/2005 | Active | 50 | 0 | 0 | 0 | 0.00% | 44 | 1 | | | N | SC | 3 | |
| 9243 | GREENE COUNTY | 12/19/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | P,M,SC | 0 | |
| 9244 | HARRISONBURG | 07/29/1932 | Active | 57 | 0 | 1 | -1 | -1.72% | 62 | 34 | 0 | | N | M,SC | 7 | |
| 34826 | LAKE JACKSON L C Exc Award (06/30/2017, 06/30/2018) | 12/29/1977 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 11 | 0 | | 2 | M,VP,SC | 2 | |



Club Health Assessment for District 24 L through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|--|-------------------------------|----------|--------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active | If no report at 12 months red | | |
| 41320 | LAKE OF THE WOODS | 05/21/1982 | Active | 122 | 0 | 0 | 0.00% | 96 | | 0 | | | N SC | 1 | | |
| 132309 | Lake of the Woods Lioness | 07/27/2017 | Active | 100 | 0 | 7 | -6.54% | 92 | 3 | 0 | | | N SC | 1 | | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 9142 | LEESBURG HOST | 09/19/1938 | Active(2) | 12 | 0 | 0 | 0.00% | 11 | | 2 | | 4 | VP,SC | 24+ | | |
| 9245 | LEXINGTON | 01/10/1941 | Active | 15 | 0 | 0 | 0.00% | 15 | | 12 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9246 | LOUISA COUNTY | 07/21/1952 | Active | 42 | 0 | 2 | -4.55% | 38 | 2 | 0 | | | N SC | 2 | | |
| 9144 | LOVETTSVILLE | 06/09/1955 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | | 2 | N M,SC | 0 | | |
| 9247 | LURAY | 07/05/1935 | Active | 14 | 0 | 0 | 0.00% | 14 | | 0 | | 15 | R VP,SC | 1 | | |
| 9248 | MADISON COUNTY | 02/15/1939 | Active | 12 | 0 | 0 | 0.00% | 14 | | 1 | | 5 | R SC | 5 | 90+ Days | |
| 9145 | MANASSAS HOST | 06/18/1947 | Active | 27 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | R | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9143 | MASON NECK L C | 06/08/1967 | Active | 27 | 0 | 0 | 0.00% | 27 | | 2 | | 2 | R M,SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 52780 | MC GAHEYSVILLE MASSANUTTEN | 04/01/1992 | Active | 46 | 0 | 0 | 0.00% | 45 | | 1 | | | R VP | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9150 | MERRIFIELD | 04/14/1965 | Active | 22 | 0 | 0 | 0.00% | 21 | | 0 | | | N | 7 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9151 | MIDDLEBURG | 02/11/1946 | Active(3) | 4 | 0 | 0 | 0.00% | 5 | | 2 | | 2 | S,T,M,VP,SC | 24+ | | |
| 36563 | MONTCLAIR L C | 02/06/1979 | Active | 41 | 0 | 0 | 0.00% | 39 | | 0 | | | N | 1 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 9250 | MONTEREY | 08/28/1941 | Active | 15 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | R SC | 24+ | | |
| 9251 | MOUNT JACKSON | 02/21/1947 | Active | 24 | 0 | 1 | -4.00% | 24 | 9 | 0 | | | N | 24+ | | |
| 62033 | MOUNT VERNON EVENING | 06/07/1999 | Active | 14 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | R | 0 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 9252 | NEW MARKET | 04/29/1958 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | | | N SC | 24+ | | \$250.00 |
| 60364 | PALMYRA RIVANNA | 02/13/1998 | Active | 19 | 0 | 0 | 0.00% | 18 | | 0 | | | VP,SC | 1 | | |
| 9147 | PARK WEST L C | 08/30/1966 | Active | 25 | 2 | 0 | 8.70% | 25 | | 0 | | | VP,SC | 24+ | | |



Club Health Assessment for District 24 L through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|--------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 9158 | PURCELLVILLE | 09/23/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | N | SC | 12 | | |
| 9160 | RAPPAHANNOCK | 03/18/1958 | Active | 49 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | | N | VP,SC | 0 | | |
| 9161 | REMINGTON | 06/08/1964 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | S,T,M,SC | 2 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 9162 | RESTON | 05/12/1967 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | 3 | N | M,SC | 0 | | |
| 9254 | SCOTTSVILLE | 03/25/1942 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 5 | | M,VP,SC | 24+ | | |
| 9255 | SHENANDOAH | 02/29/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 13 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 9164 | SPOTSYLVANIA | 12/20/1966 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | 6 | | 2 | R | | 9 | | |
| 135354 | Spotsylvania Courthouse 100 | 06/22/2018 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | | N | | 8 | | |
| 9165 | SPRINGFIELD FRANCONIA HOST | 07/28/1954 | Active | 11 | 4 | 6 | -2 | -15.38% | 11 | 13 | 0 | | | | VP,SC | 17 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 137093 | Springfield Global Lions | 01/14/2019 | Active | 30 | 2 | 0 | 2 | 7.14% | 29 | | 0 | | | N | | 0 | | |
| 9167 | STAFFORD COUNTY | 03/20/1952 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | R | | 1 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 9256 | STANLEY | 02/08/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 10 | | M,VP,SC | 24+ | | |
| 9257 | STAUNTON | 03/19/1941 | Active | 29 | 1 | 0 | 1 | 3.57% | 27 | | 0 | | | R | M,SC | 12 | | |
| 9258 | STEPHENS CITY | 09/24/1946 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | SC | 4 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |
| 9130 | STERLING | 05/13/1964 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 5 | 0 | | 2 | R | SC | 0 | | |
| 9261 | TIMBERVILLE | 04/09/1954 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 26 | | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 146918 | Virginia Gateway | 06/22/2021 | Active | 8 | 1 | 0 | 1 | 14.29% | 9 | | 0 | | | R | | 1 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9171 | WARRENTON | 10/30/1939 | Active | 38 | 1 | 1 | 0 | 0.00% | 28 | 1 | 0 | | 2 | N | SC | 0 | | |
| 9262 | WAYNESBORO | 09/10/1941 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | | 0 | | |
| 77280 | WESTMORELAND | 06/11/2003 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 6 | | 10 | N | SC | 3 | | |
| 43724 | WEYERS CAVE | 04/30/1984 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 5 | R | SC | 1 | | \$150.00 |



Club Health Assessment for District 24 L through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9263 | WINCHESTER HOST Exc Award (06/30/2016) | 07/08/1924 | Active | 81 | 0 | 0 | 0 | 0.00% | 85 | 0 | | | N SC | 2 | | |
| 65046 | WINCHESTER LIONESS | 02/28/2002 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 4 | | 4 | M,VP,SC | 6 | | |
| 9264 | WINCHESTER SHAWNEE | 06/22/1970 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N M,SC | 0 | | |
| 9172 | WOODBIDGE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/10/1955 | Active | 41 | 2 | 1 | 1 | 2.50% | 39 | 2 | 0 | | N SC | 0 | | |
| 9265 | WOODSTOCK | 02/13/1941 | Active | 42 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | N VP,SC | 3 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------------|--------------|-----------------|-------------------|
| 9112 | ARLINGTON HOST | 12/06/1936 | Cancelled(6*) | 06/29/2023 |
| 108809 | PRINCE WILLIAM COUNTY ROARING | 06/25/2010 | Cancelled(8*) | 12/29/2022 |
| 9259 | STRASBURG | 05/05/1942 | Cancelled(6*) | 06/29/2023 |
| 9170 | VIENNA HOST | 04/13/1942 | Cancelled(6*) | 06/29/2023 |
| 97405 | WARRENTON SUNRISE | 06/27/2006 | Cancelled(6*) | 07/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 83 | 0 | 1 | -1 | 2,319 | 31 | 32 | -1 | -0.04% | 2,265 | 28 | 48% | 12% | 6% | 1% | 0 | 0% | 1 | 347 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 29 L through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|-------------------------------------|--|---------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 10998 | BARBOURSVILLE | 12/18/1942 | Active | 40 | 1 | 2 | -1 | -2.44% | 40 | 9 | 0 | | | | VP | 1 | |
| 10877 | BARRACKVILLE | 12/10/1957 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 1 | 1 | None | | P,S,T,M,VP SC | 5 | |
| 10878 | BOAZ | 03/11/1971 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 5 | | M,VP,SC | 5 | |
| 10880 | CHESTER | 09/18/1947 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 2 | R | M,SC | 1 | |
| 10881 | CLAY BATTELLE DISTRICT L C | 03/16/1969 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 2 | 2 | None | | P,S,T,M,VP SC | 13 | |
| 35997 | DALLAS | 08/14/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 13 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 10883 | DODDRIDGE COUNTY L C | 03/26/1968 | Active | 38 | 0 | 0 | 0 | 0.00% | 41 | | 2 | | 2 | R | P,S,M,VP | 2 | |
| 10886 | ELM GROVE | 10/26/1943 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | | N | M,VP,SC | 0 | |
| 10887 | FAIRMONT | 04/20/1923 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 3 | R | SC | 0 | |
| 10891 | FOLLANSBEE | 01/10/1940 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 4 | | VP | 1 | |
| 10892 | FRIENDLY | 09/03/1959 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 3 | N | | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 10894 | GLENVILLE | 09/30/1957 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 3 | | 3 | R | M,SC | 6 | |
| 10896 | GRANTSVILLE | 05/14/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 21 | | 1 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 10898 | HARRISVILLE | 05/28/1930 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 1 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 11019 | HUNTINGTON DOWNTOWN | 03/09/1922 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 3 | | 7 | | VP,SC | 11 | |
| 11024 | LESAGE | 08/07/1972 | Active | 23 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | | IP | SC | 6 | 90+ Days |
| 31251 | LIBERTY | 10/09/1975 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 6 | R | T,M,VP,SC | 8 | |
| 11029 | MILTON | 01/16/1930 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | R | M,VP,SC | 12 | |
| 10907 | MORGANTOWN | 05/11/1923 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | 2 | N | M,SC | 9 | |
| 10908 | MOUNDSVILLE | 09/11/1941 | Active | 43 | 0 | 0 | 0 | 0.00% | 48 | | 1 | | | R | SC | 5 | |
| 29361 | MT OLIVET | 05/29/1974 | Active | 30 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | R | M | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 10910 | NEW CUMBERLAND | 04/09/1946 | Active | 37 | 0 | 0 | 0 | 0.00% | 44 | | 1 | | | R | M,SC | 1 | |



Club Health Assessment for District 29 L through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 10912 | NEW MARTINSVILLE Exc Award (06/30/2018) | 01/30/1946 | Active | 15 | 1 | 0 | 1 | 7.14% | 16 | 0 | | None | P,M,VP,SC | 12 | | |
| 10911 | NEWELL | 12/06/1946 | Active | 15 | 0 | 1 | -1 | -6.25% | 17 | 15 | 0 | N | SC | 5 | | |
| 140734 | Ohio County Virtual Exc Award (06/30/2021) | 01/29/2020 | Active | 40 | 0 | 0 | 0 | 0.00% | 47 | 1 | | 2 | R | SC | 1 | |
| 10913 | PADEN CITY | 11/14/1927 | Active(1) | 30 | 0 | 0 | 0 | 0.00% | 0 | 0 | | 2 | R | M | 3 | |
| 10914 | PARKERSBURG | 02/24/1922 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | 2 | | | N | SC | 3 | |
| 44959 | PINE GROVE SHORTLINE | 05/13/1985 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 2 | R | P,M,SC | 9 | |
| 101913 | PLEASANTS AREA Exc Award (06/30/2018, 06/30/2019) | 05/21/2008 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | 0 | | 6 | N | | 0 | |
| 11036 | RAVENSWOOD | 10/29/1929 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 6 | R | M,SC | 2 | |
| 10918 | RIVESVILLE | 09/28/1942 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 2 | | 7 | | M,VP,SC | 3 | |
| 43617 | SCOTT DEPOT SCOTT TEAYS | 03/05/1984 | Active | 20 | 1 | 0 | 1 | 5.26% | 23 | 0 | | 3 | | VP,SC | 0 | |
| 10919 | SISTERSVILLE Exc Award (06/30/2017) | 06/27/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 5 | R | M | 1 | |
| 10921 | SOUTH PARKERSBURG | 11/18/1941 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 10 | N | T,M,VP,SC | 2 | |
| 11020 | SOUTHEAST HUNTINGTON | 01/25/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | 2 | | | | VP,SC | 2 | |
| 11043 | SPENCER | 04/19/1928 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 16 | 2 | None | | P,S,T,M,VP SC | 2 | |
| 10928 | WASHINGTON | 03/19/1964 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 2 | | 12 | R | M,VP,SC | 6 | |
| 10929 | WAVERLY | 11/12/1951 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | 2 | 2 | None | | P,S,T,M,VP SC | 1 | |
| 10930 | WEIRTON Exc Award (06/30/2019, 06/30/2020) | 08/03/1936 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | IP | | 2 | |
| 10932 | WELLSBURG | 07/23/1936 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 13 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 10933 | WEST LIBERTY | 02/08/1972 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 2 | | | N | P,M,SC | 5 | |
| 87844 | WESTERN MONONGALIA COUNTY AREA Exc Award (06/30/2020) | 05/24/2005 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 2 | R | P,M,VP,SC | 1 | |



Club Health Assessment for District 29 L through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| 10934 | WESTOVER | 08/18/1950 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 2 | | 11 | P,VP,SC | 1 | | |
| 10935 | WHEELING | 01/06/1922 | Active | 56 | 0 | 0 | 0 | 0.00% | 61 | 0 | | | N | P,SC | 0 | |
| 44289 | WHEELING ISLAND | 10/29/1984 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | P,S,T,M | 2 | \$20.00 |
| | Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 10937 | WHEELING WARWOOD | 11/08/1944 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | 2 | | | R | T,SC | 3 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 10938 | WILLIAMSTOWN | 08/30/1946 | Active | 46 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | R | M | 2 | |
| 11050 | WINFIELD | 01/09/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | | M,VP,SC | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 62401 | POINT PLEASANT | 10/01/1999 | Cancelled(8*) | 06/29/2023 |
| 10926 | VIENNA | 10/24/1941 | Cancelled(8*) | 12/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,017 | 4 | 3 | 1 | 0.10% | 1,039 | 21 | 56% | 10% | 17% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 29 C through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--|---------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10997 | ALUM CREEK | 07/21/1961 | Active | 43 | 0 | 0 | 0 | 0.00% | 40 | 1 | | N | M,SC | 1 | | |
| 11052 | ANSTED | 10/16/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 5 | VP,SC | 2 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11053 | ATHENS | 10/22/1946 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | 3 | | N | SC | 24+ | | |
| 11056 | BEAVER | 10/23/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 13 | | N | M,SC | 4 | | |
| 11057 | BECKLEY | 05/15/1931 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 13 | | 5 | N | P,M,VP,SC | 24+ | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 10999 | BELLE-RAND | 12/17/1943 | Active | 14 | 0 | 1 | -1 | -6.67% | 16 | 11 | 1 | 5 | R | S,T,M,SC | 24+ | |
| 11058 | BLUEFIELD | 04/08/1922 | Active | 32 | 1 | 0 | 1 | 3.23% | 26 | 0 | | N | M,VP,SC | 24+ | | |
| 11059 | BLUEWELL | 01/27/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 23 | 2 | | N | M,SC | 24+ | 90+ Days | |
| 11062 | BRADSHAW | 11/28/1956 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 13 | | 4 | P,S,T,M,VP SC | 24+ | | |
| 46286 | CEREDO-KENOVA RIVER CITIES | 06/16/1986 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 13 | | 9 | P,S,M,VP,SC | 24+ | | |
| 41668 | CHAPMANVILLE | 06/28/1982 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 4 | | 5 | P,M,VP,SC | 4 | | |
| 11002 | CHARLESTON | 09/30/1921 | Active | 15 | 0 | 0 | 0 | 0.00% | 22 | 9 | | 5 | P,M,VP,SC | 24+ | | |
| 11003 | CHARLESTON KANAWHA CITY | 11/29/1954 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | 0 | | N | S,M,VP | 0 | | |
| 37466 | CHARLESTON SOUTHRDG PACESETTER | 08/28/1979 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 3 | | IP | T,SC | 4 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 41887 | CHARLESTON WEST | 10/19/1982 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 0 | | R | M,SC | 0 | | |
| 11064 | CLAY | 07/05/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | 4 | | 6 | R | SC | 16 | |
| 11008 | CLENDENIN | 10/09/1928 | Active | 23 | 0 | 0 | 0 | 0.00% | 18 | 5 | | 13 | P,M,VP,SC | 8 | | |
| 11067 | CRAB ORCHARD MACARTHUR | 03/05/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 0 | | N | T,M,SC | 0 | | |
| 11068 | CRAIGSVILLE | 05/13/1960 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 4 | | 9 | R | M,VP,SC | 24+ | |
| 50748 | DANVILLE AREA | 06/27/1990 | Active | 25 | 0 | 0 | 0 | 0.00% | 20 | 4 | | N | T | 2 | | |
| 11014 | DUNBAR | 11/24/1930 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 3 | M,VP,SC | 24+ | | |



Club Health Assessment for District 29 C through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 11070 | DURBIN | 09/25/1946 | Active | 39 | 1 | 0 | 1 | 2.63% | 37 | 0 | | | P,M,VP,SC | 24+ | | |
| 11071 | FAYETTEVILLE | 09/08/1954 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 11 | | 2 | R | SC | 1 | |
| 11072 | FLATWOODS HEATERS L C | 09/26/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 13 | | 2 | | P,S,M,VP,SC | 24+ | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11073 | GARY | 01/11/1968 | Active | 5 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 4 | R | M,VP,SC | 24+ | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11074 | GASSAWAY | 05/25/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 3 | N | | 2 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11075 | GAULEY BRIDGE | 10/19/1964 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 9 | 8 | | 7 | | M,VP,SC | 21 | |
| 11000 | GLASGOW CEDAR GROVE | 03/22/1945 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 2 | R | M,SC | 24+ | |
| 11018 | HAMLIN | 08/07/1945 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 21 | 4 | | 5 | | M,VP,SC | 24+ | 90+ Days |
| 46823 | HINTON | 01/12/1987 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | N | M,SC | 4 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11079 | LEWISBURG | 02/14/1940 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 4 | | 2 | R | SC | 22 | |
| 11025 | LOGAN | 05/13/1940 | Active | 31 | 1 | 0 | 1 | 3.33% | 30 | 0 | | | N | P,M,SC | 1 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11026 | LOUDENDALE | 02/28/1966 | Active(1) | 10 | 1 | 0 | 1 | 11.11% | 9 | 0 | | 8 | R | P,T,M,SC | 24+ | |
| 44718 | MAN | 03/07/1985 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 2 | | 10 | R | M,VP,SC | 24+ | |
| 11080 | MARLINTON | 01/15/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N | SC | 0 | |
| 11082 | MONTGOMERY | 12/27/1929 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 5 | | 8 | | S,T,M,VP,SC | 24+ | |
| 11083 | MOUNT HOPE | 08/25/1930 | Active | 45 | 2 | 1 | 1 | 2.27% | 46 | 0 | 18 | | N | SC | 0 | |
| 11085 | OAK HILL | 09/22/1938 | Active | 10 | 1 | 0 | 1 | 11.11% | 11 | 0 | | 4 | R | SC | 2 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 11086 | PINEVILLE | 09/24/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | | 0 | |
| 11087 | PRINCETON | 05/22/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 4 | R | M,VP,SC | 0 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 29 C through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11081 | RAINELLE | 06/23/1930 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | 13 | | 8 | M,VP,SC | 24+ | | |
| 11088 | RICHWOOD | 02/27/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 6 | | 2 | P,M,VP,SC | 24+ | | |
| 11089 | RONCEVERTE | 04/24/1946 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 5 | | 7 | R VP,SC | 24+ | | |
| 11040 | SISSONVILLE | 03/06/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 3 | N SC | 24+ | | |
| 11041 | SOUTH CHARLESTON | 09/01/1936 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | R SC | 1 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 144117 | University of Charleston | 12/16/2020 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N T,SC | 3 | | |
| 11096 | WELCH | 11/29/1937 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | N M,VP,SC | 2 | | |
| 11097 | WHITE SULPHUR SPRINGS | 01/14/1957 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | 2 | | 2 | R S,T,M,VP,SC | 2 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 11077 | IAEGER | 04/04/1955 | Cancelled(8*) | 12/29/2022 |
| 11093 | SUTTON | 12/03/1947 | Cancelled(8*) | 06/29/2023 |
| 37736 | UNION | 11/30/1979 | Cancelled(6*) | 06/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 895 | 7 | 2 | 5 | 0.56% | 919 | 19 | 60% | 46% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 29 I through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10942 | BERKELEY SPRINGS | 10/15/1945 | Active | 57 | 0 | 0 | 0 | 0.00% | 65 | | | | N | | 0 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 10943 | BRIDGEPORT | 06/12/1930 | Active | 39 | 2 | 0 | 2 | 5.41% | 34 | | | | 3 | N | | 0 |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 10944 | BRUCETON MILLS COMMUNITY | 10/13/1955 | Active | 28 | 0 | 2 | -2 | -6.67% | 34 | 8 | | | | N | | 0 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 10945 | BUCKHANNON | 12/12/1924 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | 4 | R | | 0 |
| 47573 | BUCKHANNON KESLING MILL | 06/29/1987 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | 2 | R | M,SC | 20 |
| 10946 | CENTRAL UPSHUR L C | 12/11/1967 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | None | R | P,SC | 24+ |
| 10947 | CHARLES TOWN | 12/29/1930 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | 4 | R | P | 0 |
| 10948 | CLARKSBURG | 01/14/1924 | Active | 53 | 0 | 0 | 0 | 0.00% | 58 | 1 | | | | | VP,SC | 8 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 10949 | CLARKSBURG ADAMSTON | 11/22/1957 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 6 | | | 4 | R | P,VP,SC | 24+ |
| 136564 | Clarksburg Main Street Harrison | 09/28/2018 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | 6 | | VP,SC | 24+ |
| 36052 | EAST LEWIS L C | 09/06/1978 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | 4 | N | SC | 9 |
| 119712 | East Preston | 06/19/2013 | Active | 20 | 0 | 1 | -1 | -4.76% | 20 | 9 | | | 2 | R | M,SC | 0 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 10951 | ELKINS | 06/21/1951 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | | N | P,VP | 1 |
| 10954 | FORT ASHBY | 06/05/1948 | Active | 71 | 0 | 2 | -2 | -2.74% | 75 | 20 | | | | N | | 0 |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 10955 | FRANKLIN | 03/06/1940 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 3 | | | 4 | R | M,SC | 3 |
| 46703 | GRAFTON | 12/01/1986 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | 2 | | | | N | M,SC | 3 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 10957 | HARPERS FERRY BOLIVAR | 05/31/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 3 | | | 13 | N | P,T,M,VP,SC | 4 |
| 131174 | Harrison County Centennial | 06/16/2017 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | 1 | | | | N | | 0 |



Club Health Assessment for District 29 I through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|--|--------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 10958 | HEDGESVILLE | 03/29/1957 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 22 | R | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 10959 | HODGESVILLE | 01/28/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 5 | N | P,M,VP,SC | 9 | |
| 10960 | INWOOD BUNKER HILL | 10/26/1945 | Active | 11 | 1 | 0 | 1 | 10.00% | 9 | 0 | | 3 | N | T,M,SC | 14 | |
| 65134 | IRELAND | 03/18/2002 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | N | M,VP,SC | 24+ | |
| 29458 | JANE LEW | 06/11/1974 | Active | 39 | 4 | 2 | 2 | 5.41% | 37 | 0 | | | N | | 2 | |
| 35998 | JOHNSTOWN | 08/04/1978 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 14 | 1 | None | | P,S,T,M,VP,SC | 24+ | |
| 38289 | JUNIOR | 04/14/1980 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 22 | | 2 | | VP,SC | 24+ | |
| 10961 | KEYSER | 06/08/1936 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | | 9 | |
| 10962 | KINGWOOD | 10/01/1948 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | M,SC | 0 | |
| 10963 | LOST CREEK | 05/15/1940 | Active | 21 | 1 | 0 | 1 | 5.00% | 23 | 0 | | | N | SC | 24+ | |
| 10964 | LUMBERPORT | 11/30/1927 | Active | 17 | 0 | 2 | -2 | -10.53% | 13 | 1 | | 5 | N | VP | 11 | 90+ Days |
| 10965 | MARTINSBURG | 05/11/1936 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | 0 | | 2 | R | M,SC | 0 | |
| 10966 | MOOREFIELD | 02/18/1938 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | P,SC | 3 | |
| 10967 | MOUNTAIN | 10/21/1949 | Active | 43 | 1 | 1 | 0 | 0.00% | 42 | 0 | | 2 | N | P,M,VP,SC | 14 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 10969 | MT STORM | 10/19/1970 | Active | 9 | 0 | 1 | -1 | -10.00% | 13 | 0 | | None | R | P,M,VP,SC | 24+ | |
| 110348 | NUTTER FORT | 02/14/2011 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | 1 | | 3 | R | | 1 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 10973 | PARSONS | 12/19/1956 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | R | | 1 | |
| 10974 | PAW PAW | 01/11/1945 | Active | 15 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | R | VP,SC | 0 | |
| 10975 | PETERSBURG | 09/20/1955 | Active | 38 | 1 | 0 | 1 | 2.70% | 35 | 0 | | | N | M,SC | 3 | |
| 10976 | PHILIPPI | 05/05/1947 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 0 | | 2 | | VP,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 10977 | PIKESIDE | 11/10/1972 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 3 | | 9 | R | M,SC | 4 | |



Club Health Assessment for District 29 I through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 10979 | ROARING CREEK L C | 12/18/1973 | Active | 12 | 0 | 0 | 0.00% | 13 | | 0 | | 7 | R P,VP,SC | 24+ | |
| 10980 | ROMNEY Exc Award (06/30/2018) | 10/30/1930 | Active | 28 | 2 | 0 | 7.69% | 31 | | 0 | | | N SC | 0 | |
| 10981 | ROWLESBURG | 06/15/1945 | Active | 33 | 0 | 0 | 0.00% | 35 | | 0 | | 4 | R M,SC | 0 | |
| 108745 | SALEM | 06/23/2010 | Active | 15 | 0 | 0 | 0.00% | 16 | | 1 | | 6 | R P,SC | 12 | |
| 131013 | Shepherdstown Centennial Exc Award (06/30/2019, 06/30/2020, 06/30/20) | 05/19/2017 | Active | 37 | 0 | 1 | -2.63% | 36 | 6 | 0 | | | N | 1 | |
| 10983 | SHINNSTON | 01/26/1942 | Active | 25 | 1 | 0 | 4.17% | 23 | | 0 | | 11 | R M,VP,SC | 24+ | |
| 10984 | SHORT GAP | 04/06/1966 | Active | 28 | 0 | 0 | 0.00% | 28 | | 0 | | | N M | 5 | |
| 119589 | Stonewood | 06/07/2013 | Active | 24 | 0 | 0 | 0.00% | 23 | | 0 | | 6 | R | 0 | |
| 10986 | SUGAR GROVE | 05/15/1960 | Active | 22 | 0 | 0 | 0.00% | 21 | | 1 | | 8 | R M,VP,SC | 2 | |
| 10987 | TENNERTON Exc Award (06/30/2018, 06/30/2020) | 04/27/1967 | Active | 38 | 0 | 0 | 0.00% | 34 | | 0 | | | N P,SC | 0 | |
| 10989 | TUNNELTON | 05/11/1949 | Active | 13 | 0 | 0 | 0.00% | 15 | | 0 | | | R T,M,VP,SC | 3 | |
| 10990 | TYGART VALLEY | 05/02/1940 | Active | 84 | 0 | 0 | 0.00% | 83 | | 1 | | | N M,VP,SC | 23 | |
| 10991 | VALLEY DISTRICT Exc Award (06/30/2019) | 06/01/1950 | Active | 19 | 0 | 1 | -5.00% | 19 | 3 | 0 | | 3 | R | 2 | |
| 10993 | WARDENSVILLE Exc Award (06/30/2018) | 05/30/1947 | Active | 24 | 0 | 0 | 0.00% | 30 | | 1 | | 6 | R P | 1 | |
| 10994 | WEST MILFORD Exc Award (06/30/2017, 06/30/2020, 06/30/20) | 10/14/1946 | Active | 42 | 2 | 0 | 5.00% | 48 | | 0 | | | R VP,SC | 1 | |
| 10996 | WILSONBURG | 03/29/1955 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | | 8 | R S,T,M,VP,SC | 16 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 135181 | Martinsburg Centennial | 06/20/2018 | Cancelled(6*) | 06/29/2023 |



Club Health Assessment for District 29 I through July 2023

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--------------------------------|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|----|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 55 | 0 | 0 | 0 | 1,456 | 16 | 13 | 3 | 0.21% | 1,488 | 26 | 38% | 13% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.